Trustees

Stephen C. Rendall Jr, President Russell A. Peterson, Treasurer Richard Leigh, Clerk Richard E. Boston, Trustee



86 Woodbridge Road York, Maine 03909 Telephone: (207) 363-2265 Fax: (207) 363-7338 www.yorkwaterdistrict.org

Administration

Donald D. Neumann Jr., Superintendent Noah Emery, Assistant Superintendent Patrick M. Desrosiers, Financial Manager Zachariah Mein, Resource Protection Mgr.

Posted October 8, 2025

LEGAL NOTICE – The monthly meeting of the York Water District Board of Trustees will be a "hybrid meeting" held remotely and in-person at 2:00 pm on **Wednesday**, **October 15**, **2025**, as per the district's meeting policy. YWD meetings are open to the public. For members of the public that wish to participate remotely, please send a request to <u>customerservice@yorkwaterdistrict.org</u> by 1:00 pm on the day of the meeting or attend in person. Staff will provide an invite by email ten minutes prior to the meeting.

AGENDA

- 1. The President will call the meeting to order.
- 2. Executive Session (1:00pm-2:00pm) to discuss Personnel related matters (Pursuant to MRSA Title 1, Section 405.6 A). Re Annual performance review of the Superintendent.
- 3. See what action the Board will take after a review of the minutes of the Board Meeting held on September 17, 2025.
- 4. Invitation for Public Comment.
 - Comments by everyone will be limited to 3 minutes. All comments will be directed to the Board President and are required to be civil, respectful, and relevant to the York Water District. For those who were not provided an adequate opportunity to provide oral comments, they are free to submit written comments. Those comments should be sent to customerservice@yorkwaterdistrict.org
- 5. The Financial Manager will present the Board of Trustees with monthly budgetary reports and income statements for review and discussion.
- 6. Staff will provide an update on District operations.
- 7. The Superintendent will announce the selected Employee of the 3rd Quarter of 2025.
- 8. See what action the Board may take regarding the Superintendent's annual review.
- 9. See what action the Board may take regarding a recommendation to the Selectboard to fill a vacancy on the Board of Trustees.
- 10. General Discussion
- 11. Adjourn.

Respectfully Submitted,

Donald D. Neumann, Jr.

Donald D. Neumany.

Superintendent

Trustees

Stephen C. Rendall Jr, President Russell A. Peterson, Treasurer Richard Leigh, Clerk Richard E. Boston, Trustee Karen Arsenault, Trustee



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Administration

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September Meeting Minutes

The York Water District Board of Trustees monthly meeting held on Wednesday, September 18, 2025, was inperson and through remote conferencing as allowed by the District's remote meeting policy.

President, Stephen Rendall remotley called the meeting to order at 2:01 pm. Present were Treasurer – Russell Peterson, Clerk – Richard Leigh, Trustee – Karen Arsenault, and Trustee - Richard Boston. Staff present Superintendent – Donald Neumann, Assistant Superintendent – Noah Emery, Financial Manager – Patrick Desrosiers, and Resource Protection Manager - Zachariah Mein, General Foreman – Larry Graham, and Financial Assistant – Shelley Kimball.

See what action the Board will take after a review of the minutes of the Board Meeting held on August 20, 2025.

On a motion made by Trustee Boston and duly seconded by Trustee Arsenault, it was voted unanimously to accept the Minutes of August 20, 2025, Board Meeting. **5-0 vote: Motion Passes.**

Public Comment

The Financial Manager supplied the Board of Trustees with monthly budgetary reports and income statements for review and discussion.

The Financial Manager supplied the Board with the Income and Budget reports for August. The revenue for August 2025 is \$38,237 over projected. The O&M budget for August 2025 is \$9,805 over projected. The YTD revenue for 2025 is \$36,713 higher than projected. The YTD O&M Budget for 2025 is \$98,126 higher than projected. Accepted as presented.

See what action the Board will take on the Space needs result that was presented during the August Trustees meeting.

On a motion made by Trustee Boston and duly seconded by Trustee Leigh, it was voted unanimously to accept the Space needs report as presented. **5-0 vote: Motion Passes.**

See what action the Board will take to fill the vacancy as a result of Karen Arsenault's resignation.

The Board agreed to interview potential candidates to fill Karen Arsenault's unexpired term. President Rendall sent a letter to Selectboard Chair Frederick to inform him of Karen's resignation and indicated our Board would make a recommendation to the Select Board for their consideration by November 19, 2025.

Staff will provide an update on District Operations.

Zach:

- The hemlock bridge replacement is completed with the help of the Distribution crew.
- Red Cross-Over Trail has five culverts and ditches along the trail to help with water drainage.
- Timber harvest for compartment eighteen is complete. This brought in more revenue than originally thought.
- District's new high school intern will work with the York Water District through September 2025 January 15th, 2026. Where he will then transition to the York Sewer District.

Noah:

- The pond ended at -2.10 feet for the month of August, which is considered normal conditions. Due to proactive management and the relationship with Kittery Water District 23 million gallons of water was transferred from Folly Pond.
- This past month the plant crew dealt with erratic PH readings.
- EII was able to rectify the issue with the raw water valve. This has been a long-term recurring issue where the valve would not operate correctly and then set off alarms.
- Operators will be working on the annual sludge transfer. While doing so they will put together a presentation for the Board to explain the process at a later trustee meeting.
- Treatment Plant Staff is working with BlueLeaf Incorporated to trial a relocation of caustic to the screenhouse in hopes that the potassium permanganate would then better oxidize the manganese to allow the plant filters to remove it.

Larry:

- Customer construction has picked up for the month of September.
- Distribution crew has been busy working on town paving related repairs on various roads that are on the current year paving list. Our goal is to never have to repair anything under new pavement.

- Four hydrants were damaged this summer due to automobile accidents. All hydrants have been repaired and put back into service, along with billing out the insurance companies for the repairs.
- Hydrant maintenance is completed; crews are in the process of making repairs that were noted on the hydrant log.
- Larry explained that changes have been made to the hydrant mapping system to help the fire departments identify which hydrants are district use only.

Patrick:

• Updated the Board on changes made to the Maine's Freedom of Access Act (FOAA) and how it pertains to the District. We can no longer disclose any customer information without consent from the customer. We have designed a consent form that we will supply our customers with if a third party is requesting information on accounts (Examples: realtors, and title companies). The changes go into effect on September 24, 2025.

Don:

- After the joint meeting with Kittery Water District (KWD), Don reached out to Tata & Howard for a quote to complete an update to the 2016 interconnectivity study. Don will be asking KWD to apply for a capacity development grant to help with the cost of the survey, the two Districts would split the final cost if KWD were awarded the grant.
- Don asked the Board going forward if they preferred to use Teams or Zoom for the remote meeting application. It was the consensus of the Board to continue using Zoom.
- Don went over the change the District made with the new Maine's Paid Family and Medical Leave (ME PFML) that began January 1, 2025. Beginning of the year all employees and the District were contributing ½% and prefunding the state program. Patrick met with the District's Health Trust Representative, and it was suggested the District should look into a private company. A proposal was received from The Standard with comparable guidelines of the State of Maine Program. The District entered into a Service Agreement with The Standard on August 6, 2025. The employees/district are no longer pre-funding the state program and will start to contribute to the private plan on May 1, 2026.
- A meeting has been scheduled for October 9th with the Planning Board, York Sewer District to discuss future development in town. YWD will address existing water supply, historical plant data (supply/demand), irrigation systems, and promoting conservation.
- Patrick has been preparing Cost-of-Service Study, the last study was completed in 1993. A workshop
 will then be scheduled to go over the results and see how the Board will implement changes going
 forward
- Patrick is working on submitting documents for the 6104B rate increase to the PUC with an effective date of January 1, 2026. A rate increase of 1.5 percent is proposed.
- Recently Sanford Water District, Kennebunk, Kennebunkport & Wells Water District, Kittery Water District, and Maine Water Company met to discuss options for neighboring Districts transferring water between districts, plant upgrades, and PFAS issues.

General Discussion:

Trustee Rendall went over the Superintendents review process. Asked that all Trustees complete the forms enclosed in the packet Don handed out and return to Trustee Rendall so that he could compile all reviews into one final document.

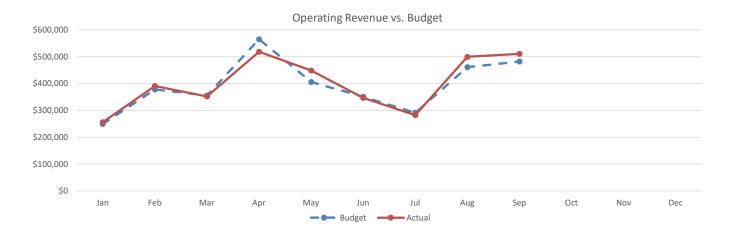
Trustee Arsenault was presented with a plaque for serving 15 years on the Board. The Board wished Karen well in her retirement.

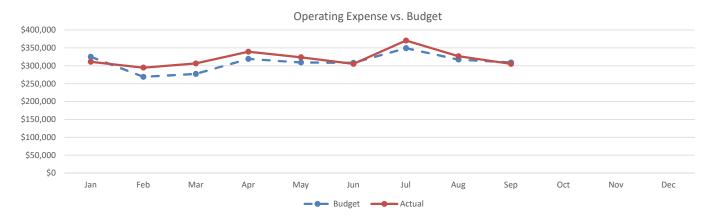
The meeting adjourned at 3:13 PM.

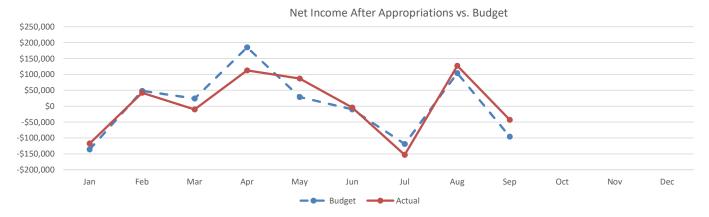
Respectfully Submitted,

Richard Leigh Clerk York Water District

York Water District Monthly Operating Revenue, Expense & Net Income







Bank Statement Balances

As of October 5, 2025

| | | Monthly | | | Monthly |
|----------------------------|----------------|----------------|---------------------------------|----------------|----------------|
| <u>Account</u> | <u>Balance</u> | <u>Change</u> | <u>Account</u> | <u>Balance</u> | <u>Change</u> |
| Operating | \$1,063,769 | (\$75,326) | Watershed | \$466,087 | \$1,339 |
| System Development | \$461,219 | \$4,913 | Customer Advance | \$81,666 | (\$9,989) |
| Investment Account | \$1,524,903 | \$0 | | | |
| Land Sale Funds | (\$188,000) | \$0 | | | |
| Reserved for Tank Painting | (\$1,321,551) | (\$11,583) | | | |
| Operating Cash Reserve | \$1,540,340 | | Recommended Cash Reserve | | \$1,460,000 |
| | | | Cash in Excess of Recommended R | eserve | \$80,340 |

York Water District Income Statement For the Month Ending September 30, 2025

Operating Revenue Operating Expense Net Income/(Loss) **\$28,452** (\$3,933)**\$53,049** Variance vs. **Actual Budget** Variance Total Budget Tot. Budget Residential Metered Sales \$ 329,463 \$ 306,000 \$ 23,463 2,732,000 1% \$ **Commercial Metered Sales** 54,728 55,000 (272)538,000 0% 4% Governmental Metered Sales 5,707 2,000 3,707 99,000 0% Public & Private Fire Protection 118,952 118,000 952 1,460,000 Billing for the Beach Route (June, July, August) Other Operating Revenue 1,000 602 4% 1,602 16,000 was good due to dry weather. **Total Operating Revenue** 510,452 482,000 28,452 4,845,000 1% Salaries & Wages 177,629 6,629 0% 171,000 1,916,000 **Employee Benefits** 74,479 78,000 (3,521)824,000 0% Purchased Power & Water 97,000 1% 10,745 10,000 745 Chemicals 10,000 -6% 2,845 (7,155)122,000 Materials & Supplies 14,948 13,000 1,948 231,000 1% **Contracted Services** 20,671 19,000 1,671 408,000 0% -4% Transportation Expense 2,014 4,000 (1,986)47,000 Insurance (1,536)(1,536)62,000 -2% Other Miscellaneous Expenses 3,272 4,000 (728)84,000 -1% **Total Operating Expense** 305,067 309,000 (3,933)3,791,000 0% Depreciation & Amortization Expense 0% 73,615 74,000 (385)883,000 Timing of dividend payments from Treasuries. Net Non-Operating Income 73,263 53,000 20,263 534,000 0% **Debt Service** 236,401 236,000 401 327,000 Tank Painting Contribution 11,583 12,000 (417)139,000 0%

53,049

\$

239,000

(96,000) \$

\$

(42,951) \$

Net Income After Appropriations

York Water District Income Statement For the Nine Months Ending September 30, 2025

Operating Revenue Operating Expense Net Income/(Loss)

\$65,165

\$94,193

\$13,960

| | <u>Actual</u> | Budget | <u>Variance</u> | Total Budget | Variance vs. Tot. Budget | |
|-------------------------------------|--------------------|--------------|-----------------|-----------------|--------------------------|---|
| Residential Metered Sales | \$ 2,055,002 \$ | 2,010,000 \$ | 45,002 | \$ 2,732,000 | 2% | |
| Commercial Metered Sales | 355,626 | 355,000 | 626 | 538,000 | 0% | |
| Governmental Metered Sales | 69,967 | 68,000 | 1,967 | 99,000 | 2% | |
| Public & Private Fire Protection | 1,112,376 | 1,095,000 | 17,376 | 1,460,000 | 1% | |
| Other Operating Revenue | 11,194 | 11,000 | 194 | 16,000 | 1% | Pay spread of partial year employee, higher |
| Total Operating Revenue | 3,604,165 | 3,539,000 | 65,165 | 4,845,000 | 1% | than expected wages for new staff, additional headcount. |
| Salaries & Wages | 1,433,565 | 1,360,000 | 73,565 | 1,916,000 | 4% | More employees on family health insurance |
| Employee Benefits | 705,010 | 664,000 | 41,010 | 824,000 | 5% | plans than at time of budget. |
| Purchased Power & Water | 73,440 | 75,000 | (1,560) | 97,000 | -2% | |
| Chemicals | 85,053 | 91,000 | (5,947) | 122,000 | -5% | |
| Materials & Supplies | 167,827 | 162,000 | 5,827 | 231,000 | 3% | Lower than expected audit and legal costs. |
| Contracted Services | 242,213 | 266,000 | (23,787) | 408,000 | -6% | |
| Transportation Expense | 39,079 | 35,000 | 4,079 | 47,000 | 9% | Repairs to plant and distribution vehicles. |
| Insurance | 68,337 | 62,000 | 6,337 | 62,000 | 10% | Workers comp insurance adjustment was about |
| Other Miscellaneous Expenses | 67,669 | 73,000 | (5,331) | 84,000 | -6% | \$4,000 due to higher payroll than MEMIC had |
| Total Operating Expense | 2,882,193 | 2,788,000 | 94,193 | 3,791,000 | 2% | estimated. |
| Depreciation & Amortization Expense | 662,535 | 663,000 | (465) | 883,000 | 0% | |
| Net Non-Operating Income | 390,429 | 348,000 | 42,429 | 534,000 | 8% | \$12,500 payment from AT&T not in budget. More than expected FEMA funds for 2024 |
| Debt Service | 303,659 | 304,000 | (341) | 327,000 | 0% | storm. Small savings on patrolling program. |
| Tank Painting Contribution | 104,247 | 104,000 | 247 | 139,000 | 0% | |
| Net Income After Appropriations | \$ 41,960 \$ | 28,000 \$ | 13,960 | \$ 239,000 | | |

York Water District Balance Sheet

As of September 30, 2025

| | 09/30/2025 | 09/30/2024 | Difference |
|---|------------|------------|----------------------|
| Capital Assets | 50,521,307 | 48,420,961 | 2,100,346 (1) |
| Less: Accumulated Depreciation | 24,430,457 | 23,446,943 | 983,514 |
| Total Net Capital Assets | 26,090,850 | 24,974,018 | 1,116,832 |
| Cash | 2,047,197 | 2,249,405 | -202,208 |
| Investments | 1,524,903 | 1,387,677 | 137,226 |
| Accounts Receivable | 672,068 | 666,820 | 5,248 |
| Inventory | 422,848 | 482,202 | -59,354 |
| Prepayments | 51,433 | 42,259 | 9,174 |
| Total Current and Accrued Assets | 4,718,449 | 4,828,363 | -109,914 |
| Deferred Debits | 1,009,237 | 988,083 | 21,154 |
| TOTAL ASSETS AND OTHER DEBITS | 31,818,536 | 30,790,464 | 1,028,072 |
| Long-Term Debt | 2,586,687 | 2,816,852 | -230,165 |
| Accounts Payable | 65,579 | 67,873 | -2,294 |
| Accrued Taxes | 3,596 | 3,062 | 534 |
| Accrued Interest | -8,176 | -8,679 | 503 |
| Miscellaneous Current and Accrued Liabilities | 1,685,913 | 1,585,610 | 100,303 |
| Total Current and Accrued Liabilities | 1,746,912 | 1,647,866 | 99,046 |
| Advances for Construction | 129,681 | 197,073 | -67,392 |
| Other Deferred Credits | 21,425 | 20,425 | 1,000 |
| Total Deferred Credits | 151,106 | 217,498 | -66,392 |
| Contributed Funds | 1,621,263 | 1,545,127 | 76,136 |
| Contributions In Aid Of Construction (C.I.A.C.) | 11,681,250 | 10,991,887 | 689,363 (1) |
| Less: Accumulated Depreciation of C.I.A.C | 3,800,212 | 3,591,544 | 208,668 |
| Total Net C.I.A.C | 7,881,038 | 7,400,343 | 480,695 |
| Appropriated Retained Earnings | 15,233,273 | 14,984,520 | 248,753 |
| Unappropriated Retained Earnings | 2,598,257 | 2,178,258 | 419,999 |
| Total Equity Capital | 17,831,530 | 17,162,778 | 668,752 |
| TOTAL LIABILITIES AND EQUITY | 31,818,536 | 30,790,464 | 1,028,072 |

(1) Capital Assets

\$2.1 million in capital additions in past twelve months. \$690,000 of that amount came in the form of C.I.A.C from customer paid projects.

| | PAGE: | 1 |
|--|-------|---|
|--|-------|---|

| Vendor # | | Invoice # | <u>Amount</u> | <u>Check Date</u> | CHK # | <u>Description</u> |
|-------------|---------------------------------|----------------|---------------------------------------|--------------------------|----------------|---|
| 1 | ABBOTT BROTHERS ABBOTT BROTHERS | 35874 35978 | 1,595.00 655.00 2,250.00 | 09/09/2025 09/29/2025 | 20883 20914 | FILL MATERIALS SEPTIC PUMPING - PLANT |
| Advanced (| Communications Ser | | | | | |
| 348 | Advanced Communications Se | 60114681 | 520.00 | 09/29/2025 | 20915 | MONTHLY CYBER REPORTING |
| | | | 520.00 | | | |
| AED BRANI | DS, LLC | | | | | |
| 1,808 | AED BRANDS, LLC | 185751 | 407.23 | 09/22/2025 | 20894 | AED PARTS |
| , | | | 407.23 | | | |
| AT&T | | | | | | |
| 168 | AT&T | 0207374976001 | 41.80 | 09/29/2025 | 20916 | LONG DISTANCE - PLANT |
| 100 | | 0207074070001 | 41.80 | , | | |
| BATTERIES | SPLUS | | | | | |
| 1,687 | BATTERIES PLUS | P85631634 | 452.45 | 09/29/2025 | 20917 | UPS BATTERIES |
| 1,007 | | F65051054 | 452.45 | 03/23/2023 | | |
| DI UE DOI D | NUTU COREENDRINE: | | 752.75 | | | |
| | PHIN SCREENPRINT | | 1 570 00 | 00/00/2025 | 20004 | HI-VIZ CLOTHING |
| 1,906 | BLUE DOLPHIN SCREENPRIN | 33022 | 1,579.80 | 09/09/2025 | 20884 | HI-VIZ CLOTHING |
| | | | 1,579.80 | | | |
| BRIAN MCI | BRIDE | | | | | |
| 1,824 | BRIAN MCBRIDE | 10/01/2025 | 109.50 | 09/29/2025 | 20918 | CELL STIPEND - B. MCBRIDE |
| | | | 109.50 | | | |
| CENERGY F | POWER | | | | | |
| 1,908 | CENERGY POWER | 94468986 | 4,334.26 | 09/22/2025 | 20896 | SOLAR CHARGES |
| | | | 4,334.26 | | | |
| Central Ma | ine Power | | | | | |
| 24 | Central Maine Power | 30015194605 09 | 203.62 | 09/29/2025 | 20919 | 654 KWH - TOWER SITE 2 |
| 24 | Central Maine Power | 30015194639 09 | 489.81 | 09/29/2025 | 20919 | 1920 KWH - TOWER SITE 1 |
| 24 | Central Maine Power | 30016410778 09 | 330.96 | 10/02/2025 | 20944 | 1248 KWH - GULF HILL PS |
| 24 | Central Maine Power | 35011336332 09 | 445.12 | 09/29/2025 | 20919 | 1834 KWH - RTE 1 NORTH PS |
| 24 | Central Maine Power | 35012087900 09 | 236.58 | 09/29/2025 | 20919 | 896 KWH - SIMPSON HILL TANK |
| 24 | Central Maine Power | 35012909699 09 | 47.41 | 09/29/2025 | 20919 | 0 KWH - RPO GARAGE |
| 24 | Central Maine Power | 35012922080 09 | 232.10 | 09/29/2025 | 20919 | 838 KWH - WHITE PINE PS |
| 24 | Central Maine Power | 35012966749 09 | 97.56 | 09/29/2025 | 20919 | 209 KWH - SCREEN HOUSE |
| 24 | Central Maine Power | 35012969180 09 | | 09/29/2025 | 20919 | 38698 KWH - TREATMENT PLANT |
| 24 | Central Maine Power | 35013404708 09 | 200.23 | 09/29/2025 | 20919 | 689 KWH - RTE 1 SOUTH PS |
| 24 | Central Maine Power | 35015157361 09 | 363.91 | 09/29/2025 | 20919 | 2899 KWH - WHIPPOORWILL PS |
| 24 | Central Maine Power | 35015205897 09 | 178.19 | 09/29/2025 | 20919 | 623 KWH - RPO |
| 24 | Central Maine Power | 35015396233 09 | 52.43 | 09/29/2025 | 20919 | 35 KWH - SHOP BACK BUILDING |
| 24 | Central Maine Power | 35016940278 09 | 66.97 | 09/29/2025 | 20919 | 103 KWH - HEIGHTS TANK |
| 24 | Central Maine Power | 35016960912 09 | 44.94 | 09/29/2025 | 20919 | 0 KWH - HEAT TAPE 3217 KWH - OFFICE/SHOP |
| 24 | Central Maine Power | 35017139011 09 | 270.25 | 09/29/2025 | 20919 | JETA KAMIT - OLI TOPAJILIOL |

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| I AUL. | _ |

| Vendor # | <u>Vendor Name</u> | Invoice # | <u>Amount</u> | <u>Check Date</u> | <u>CHK #</u> | Description |
|-------------|------------------------------------|------------------|---------------|--------------------------|-----------------------------|-------------------------------|
| | | | 7,104.47 | | | |
| CHARLES B | LACK | | | | | |
| 1,638 | CHARLES BLACK | 10/01/2025 | 109.50 | 09/29/2025 | 20920 | CELL STIPEND - C. BLACK |
| | | | 109.50 | | | |
| CHARTER C | OMMUNICATIONS | | | | | |
| 344 | CHARTER COMMUNICATIONS | 1406178010821 | 320.00 | 09/09/2025 | 20885 | BROADBAND - TANK SITE |
| 344 | CHARTER COMMUNICATIONS | 1422436010907 | 130.00 | 09/22/2025 | 20897 | BROADBAND - TANK SITE |
| 344 | CHARTER COMMUNICATIONS | 1425335010907 | 754.50 | 09/22/2025 | 20897 | BROADBAND - MAIN SITES |
| | | | 1,204.50 | | | |
| COLE THOM | IPSON | | | | | |
| 1,822 | COLE THOMPSON | 10/01/2025 | 109.50 | 09/29/2025 | 20921 | CELL STIPEND - C. THOMPSON |
| ,- | | | 109.50 | | | |
| COMMUNIC | ATIONS FACILITIES | | | | | |
| 338 | COMMUNICATIONS FACILITI | 2296 | 500.00 | 09/09/2025 | 20886 | MONTHLY TOWER SITE INSPECTION |
| 000 | | 2200 | 500.00 | ,, | | |
| CONSOLTD/ | ATED COMMUNICAT | | | | | |
| | CONSOLIDATED COMMUNIC | 1170110505101 | 194.65 | 10/02/2025 | 20945 | BROADBAND - TOWER SITE |
| 75 75 | CONSOLIDATED COMMUNICA | 117944052542 1 | 288.18 | 10/02/2025 09/09/2025 | 20887 | LAND LINES - PLANT |
| 75 | CONSOLIDATED COMMONICA | 2073636101536 | 482.83 | 09/09/2023 | 20007 | David Lines Davi |
| | | | 402.03 | | | |
| DANIEL HIN | | | 100 50 | 00/20/2025 | 20022 | CELL CTIDEND D. LIMED |
| 1,720 | DANIEL HINER | 10/01/2025 | 109.50 | 09/29/2025 | 20922 | CELL STIPEND - D. HINER |
| | | | 109.50 | | | |
| DIGGER'S E | XCAVATING | | | | | |
| 494 | DIGGER'S EXCAVATING | 48 | 5,457.50 | 10/02/2025 | 20946 | EXCAVATING - RED TRAIL |
| | | | 5,457.50 | | | |
| ELAN FINAN | NCIAL SERVICES | | | | | |
| 1,264 | ELAN FINANCIAL SERVICES | 001618817 09/2 | 4,337.08 | 09/22/2025 | 20895 | SEPTEMBER CREDIT CARD CHARGES |
| | | | 4,337.08 | | | |
| Eldredge Lu | ımber | | | | | |
| 38 | Eldredge Lumber | 776569 | 53.51 | 09/09/2025 | 20888 | MATERIALS - AUTO LIFT |
| 38 | Eldredge Lumber | 776720 | 11.86 | 09/22/2025 | 20898 | PLANT SUPPLIES |
| 38 | Eldredge Lumber | 776970 | 25.98 | 09/22/2025 | 20898 | SHOP SUPPLIES |
| 38 | Eldredge Lumber | 778010 | 9.89 | 09/22/2025 | 20898 | SHOP SUPPLIES |
| 38 | Eldredge Lumber | 778653 | 90.00 | 09/22/2025 | 20898 | RPO SUPPLIES |
| 38 | Eldredge Lumber | 780284 | 7.59 | 09/29/2025 | 20923 | PLANT SUPPLIES |
| 38 | Eldredge Lumber | 780418 | -7.59 2.18 | 09/29/2025 | 20923 20947 | RETURN ITEM RPO SUPPLIES |
| 38 | Eldredge Lumber Eldredge Lumber | 781122 | 2.18 39.40 | 10/02/2025 | 209 4 7 20947 | SHOP MAINT MATERIALS |
| 38 | Eldredge Lumber | 781843 | 19.98 | 10/02/2025 09/29/2025 | 20947 | SHOP SUPPLIES |
| 38 | Eldredge Lumber | K79504 | 19.98 | 10/02/2025 | 20923 | RPO SUPPLIES |
| 38 38 | Eldredge Lumber | K81000 K81002 | 29.37 | 10/02/2025 | 20947 | OFFICE SUPPLIES |
| 30 | | 1/01002 | | 10,02,2023 | _001/ | |

York Water District INVOICE LIST FOR CHECKS FROM 9/5/2025 TO 10/6/2025

PAGE: 3

| Vendor : | # Vendor Name | Invoice # | <u>Amount</u> | Check Date | <u>CHK #</u> | <u>Description</u> |
|------------|---------------------------|-------------|---------------|--------------|--------------|--------------------------------|
| 38 | Eldredge Lumber | K81054 | 235.46 | 10/02/2025 | 20947 | SHOP SUPPLIES |
| | | | 528.55 | | | |
| Everett J. | Prescott, Inc | | | | | |
| 113 | Everett J. Prescott, Inc | 6525334 | 86.76 | 09/29/2025 | 20924 | SHOP SUPPLIES |
| 113 | Everett J. Prescott, Inc | 6526160 | 1,596.56 | 09/22/2025 | 20899 | STOCK ITEMS |
| 113 | Everett J. Prescott, Inc | 6530109 | 8,429.23 | 09/22/2025 | 20899 | STOCK ITEMS |
| 113 | Everett J. Prescott, Inc | 6531291 | 648.22 | 09/22/2025 | 20899 | STOCK ITEMS |
| 113 | Everett J. Prescott, Inc | 6536637 | 1,077.68 | 09/22/2025 | 20899 | STOCK - METERS |
| 113 | Everett J. Prescott, Inc | 6540245 | 143.31 | 10/02/2025 | 20948 | STOCK ITEMS |
| 113 | Everett J. Prescott, Inc | | 886.02 | 09/22/2025 | 20899 | STOCK ITEMS |
| | Everett J. Prescott, Inc | 6541304 | 86.85 | 10/02/2025 | 20948 | STOCK ITEMS |
| 113 | Everett J. Prescott, Inc | 6541305 | 65.06 | 09/29/2025 | 20924 | STOCK ITEMS |
| 113 | Everett 3. Frescott, Inc | 6545312 | | 09/29/2023 | 20327 | 3.OGKTIENS |
| | | | 13,019.69 | | | |
| FERGUSO | N WATERWORKS #13 | | | | | |
| 1,468 | FERGUSON WATERWORKS # | WW075450 | 113.12 | 10/02/2025 | 20949 | SHOP SUPPLIES |
| | | | 113.12 | | | |
| FIELDING | 'S OIL & PROPANE CC | | | | | |
| 988 | FIELDING'S OIL & PROPANE | 5250290 | 326.31 | 09/22/2025 | 20900 | 120.8 GAL DIESEL |
| 988 | FIELDING'S OIL & PROPANE | 5261328 | 321.72 | 10/02/2025 | 20950 | 119.1 GAL DIESEL |
| 300 | | 3201320 | 648.03 | 10, 02, 2020 | | |
| | | | 048.03 | | | |
| FLORES & | ASSOCIATES | | | | | |
| 1,894 | FLORES & ASSOCIATES | 773438 | 238.75 | 09/29/2025 | 20925 | MONTHLY FSA & HRA ADMIN FEE |
| | | | 238.75 | | | |
| FORMAX, | A DIVISION OF BESC | | | | | |
| 566 | FORMAX, A DIVISION OF BES | 313915 | 243.00 | 09/29/2025 | 20926 | INK CARTRIDGE |
| | | | 243.00 | | | |
| GEL CONS | ULTING, INC | | | | | |
| | GEI CONSULTING, INC | 3184133 | 624.00 | 09/09/2025 | 20889 | DAM STRUCTURAL ANALYSIS |
| 1,754 | der dentederinte, inte | 3104133 | 624.00 | 03/03/2023 | 20003 | |
| | | | 624.00 | | | |
| GRAYSTO | NE BUILDERS | | | | | |
| 1,910 | GRAYSTONE BUILDERS | 34871 | 729.42 | 09/22/2025 | 20901 | UB 5867 764 US ROUTE 1 SUITE 4 |
| | | | 729.42 | | | |
| Hach Cher | mical | | | | | |
| 66 | Hach Chemical | 14687233 | 694.19 | 10/02/2025 | 20951 | LAB CONSUMABLES |
| 66 | Hach Chemical | 14691578 | 105.00 | 10/02/2025 | 20951 | LAB CONSUMABLES |
| | | . 100 1070 | 799.19 | | | |
| HADCDOS | CHEMICALS, INC | | | | | |
| | HARCROS CHEMICALS,INC | 201017070 | 2,845.44 | 09/29/2025 | 20927 | 1600 GAL SODIUM HYPOCHLORITE |
| 579 | HANCINOS CHILITICALS, INC | 301017976 | | 03/23/2023 | 2032/ | 1000 GAE GODIONITHI GCHEOMIE |
| | | | 2,845.44 | | | |
| HD SUPPL | Y CONSTRUCTION AN | | | | | |
| 1,421 | HD SUPPLY CONSTRUCTION | 50033160564 | 1,526.34 | 09/29/2025 | 20928 | STRAW WATTLE |
| | | | | | | |

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| Vendor # | <u>Vendor Name</u> | Invoice # | <u>Amount</u> | Check Date | <u>CHK #</u> | <u>Description</u> |
|------------|----------------------------|-------------|---------------|------------|--------------|--|
| | | | 1,526.34 | | | |
| HUSSEY SEI | PTIC INC. | | | | | |
| 1,259 | HUSSEY SEPTIC INC. | P17617 | 130.00 | 09/22/2025 | 20902 | PORTABLE BATHROOM RENTAL |
| | | | 130.00 | | | |
| JOSEPH FRE | EEMAN | | | | | |
| 1,882 | JOSEPH FREEMAN | 10/01/2025 | 109.50 | 09/29/2025 | 20929 | CELL STIPEND - J. FREEMAN |
| · | | | 109.50 | | | |
| KITTERY TR | ADING POST | | | | | |
| 1,670 | KITTERY TRADING POST | 9941 | 110.49 | 09/29/2025 | 20930 | 2025 BOOT ALLOWANCE - N. EMERY |
| 1,070 | | 0011 | 110.49 | | | |
| KYOCERA | | | | | | |
| | KYOCERA | EEL 066E961 | 109.30 | 10/02/2025 | 20956 | MONTHLY OFFICE/SHOP PRINTER CHARGE |
| 1,202 | KIOCLIVA | 55L2665861 | 109.30 | 10/02/2023 | 20330 | THE THE STATE OF T |
| | | | 109.30 | | | |
| | NICIPAL BOND BANI | | 04.03 | 00/00/000 | 20002 | DOND INTERECT VORWINATED DISTRICT |
| 752 | MAINE MUNICIPAL BOND BA | N214635214 | 84.83 | 09/22/2025 | 20903 | BOND INTEREST - YORK WATER DISTRICT |
| | | | 84.83 | | | |
| Maine Muni | cipal Emp Health Tr | | | | | |
| 85 | Maine Municipal Emp Health | 37496 10/25 | 51,433.09 | 09/22/2025 | 20904 | OCTOBER HEALTH INSURANCE |
| | | | 51,433.09 | | | |
| MAINE RUR | AL WATER ASSOCIA | | | | | |
| 68 | MAINE RURAL WATER ASSOC | 18222 | 100.00 | 09/22/2025 | 20905 | TRAINING CLASS - 1 STAFF |
| 68 | MAINE RURAL WATER ASSO | 18248 | 100.00 | 10/02/2025 | 20952 | TRAINING CLASS - 1 STAFF |
| | | | 200.00 | | | |
| Maine Wate | er Utilities | | | | | |
| 148 | Maine Water Utilities | 2008468 | 80.00 | 09/22/2025 | 20906 | TRAINING CLASS - 1 STAFF |
| 148 | Maine Water Utilities | 2008470 | 120.00 | 09/22/2025 | 20906 | TRAINING CLASS - 3 STAFF |
| | | | 200.00 | | | |
| MARYANNE | BARRON | | | | | |
| 1,907 | MARYANNE BARRON | 57439 | 44.85 | 09/22/2025 | 20907 | DEP REF MTR - 45 NORWOOD FARMS RD |
| | | | 44.85 | | | |
| MASTERS T | ELECOM, LLC | | | | | |
| 1,729 | MASTERS TELECOM, LLC | 66395 | 33.60 | 09/22/2025 | 20908 | MONTHLY VOICEMAIL CHARGES |
| 1,720 | | 00000 | 33.60 | | | |
| NELSON AN | ALYTICAL LLC | | | | | |
| 587 | NELSON ANALYTICAL LLC | 225090153 | 40.00 | 09/22/2025 | 20909 | SAMPLES - RESERVE STREET |
| 587 587 | NELSON ANALYTICAL LLC | 225090153 | 40.00 | 09/22/2025 | 20909 | SAMPLES - RESERVE STREET |
| 587 587 | NELSON ANALYTICAL LLC | 225090181 | 40.00 | 09/22/2025 | 20909 | SAMPLES - RESERVE STREET |
| 587 | NELSON ANALYTICAL LLC | 225090407 | 60.00 | 09/29/2025 | 20931 | ROUTINE BACTERIA SAMPLES |
| 587 | NELSON ANALYTICAL LLC | 225090503 | 100.00 | 10/02/2025 | 20953 | ROUTINE BACTERIA SAMPLES |
| 587 | NELSON ANALYTICAL LLC | 225090640 | 80.00 | 10/02/2025 | 20953 | ROUTINE BACTERIA SAMPLING |

York Water District INVOICE LIST FOR CHECKS FROM 9/5/2025 TO 10/6/2025

PAGE: 5

| NEW ENGLAND TRAFFIC CONT 222786 3,38.00 10/02/2025 20954 PLAGGERS - RESERVE STREET 388.00 10/02/2025 20954 PLAGGERS - RESERVE STREET 1897 NICHOLAS FIELD 10/01/2025 109.50 100.2025 109.50 100.2025 109.50 100.2025 109.50 100.2025 109.50 100.2025 109.50 100.2025 109.50 100.2025 109.50 100.2025 109.50 100.2025 109.50 100.2025 109.50 100.2025 109.50 100.2025 109.50 100.2025 109.50 1 | <u>Vendor #</u> 587 587 587 | Vendor Name NELSON ANALYTICAL LLC NELSON ANALYTICAL LLC NELSON ANALYTICAL LLC | Invoice # 225090641 225090704 2255090123 | Amount 1,950.00 60.00 30.00 2,400.00 | Check Date 10/02/2025 10/02/2025 09/29/2025 | CHK # 20953 20953 20931 | Description ANNUAL SAMPLING ROUTINE BACTERIA SAMPLES SAMPLES - RESERVE STREET |
|--|-----------------------------|--|---|---|--|----------------------------------|---|
| NICHOLAS FIELD 10/01/2025 109.50 109.272/2025 20930 CARBONITE CHARGES 1,751 0PENTEXT, INC 9005728/96 1,113.00 10/02/2025 20955 CARBONITE CHARGES 1,751 0PENTEXT, INC 9005728/96 1,113.00 10/02/2025 20955 CARBONITE MICROSOFT 365 ANNUAL FEE 1,751 0PENTEXT, INC 9005728/96 1,113.00 10/02/2025 20955 CARBONITE MICROSOFT 365 ANNUAL FEE 1,751 0PENTEXT, INC 9005728/96 1,113.00 10/02/2025 20955 CARBONITE MICROSOFT 365 ANNUAL FEE 1,751 0PENTEXT, INC 100.1/2025 109.50 | | | | 2 200 00 | 10/02/2025 | 20054 | ELACCEDS DESERVE STREET |
| NICHOLAS FIELD 10/01/2025 109.50 | 606 | NEW ENGLAND TRAFFIC COL | 222786 | | 10/02/2025 | 20954 | TEAGUERS - NESERVE STREET |
| NICHOLAS FIELD 10/01/2025 109.50 109/29/2025 20932 CELL STIPEND - N. FIELDS | NICHOLAS I | TELD. | | 3,366.00 | | | |
| NICHOLAS GROVER 109.50 1 | | | 10/01/2025 | 109 50 | 09/29/2025 | 20932 | CELL STIPEND - N. FIELDS |
| NICHOLAS GROVER | 1,897 | NICHOLAS FILLD | 10/01/2025 | | 03/23/2023 | 20332 | |
| 1,898 | NICHOLAS (| CDOVED | | 109.50 | | | |
| The color of the | | | 10/01/2025 | 109 50 | 09/29/2025 | 20933 | CELL STIPEND - N. GROVER |
| 1,751 OPENTEXT, INC 9005718702 30.90 09/22/2025 20915 CARBONITE CHARGES 1,751 OPENTEXT, INC 9005724743 1,635.30 10/02/2025 20955 CARBONITE ANNUAL FEE 10/02/2025 20955 CARBONITE ANNUAL FEE 10/02/2025 20955 CARBONITE ANNUAL FEE 10/02/2025 20955 CARBONITE MICROSOFT 365 ANNUAL FEE 1,791 OPENTEXT, INC | 1,090 | THE TO BE CHOVEN | 10/01/2025 | | 03/23/2023 | 20333 | |
| 1,751 OPENTEXT, INC 9005718702 30.90 09/22/2025 20915 CARBONITE CHARGES 1,751 OPENTEXT, INC 9005724743 1,635.30 10/02/2025 20955 CARBONITE ANNUAL FEE 10/02/2025 20955 CARBONITE ANNUAL FEE 10/02/2025 20955 CARBONITE ANNUAL FEE 10/02/2025 20955 CARBONITE MICROSOFT 365 ANNUAL FEE 1,791 OPENTEXT, INC | OPENTEXT, | INC | | | | | <u> </u> |
| 1,751 OPENTEXT, INC 9005724743 1,635.30 10/02/2025 20955 CARBONITE ANNUAL FEE 1,751 OPENTEXT, INC 9005728096 1,113.00 1,113.00 10/02/2025 20955 CARBONITE MICROSOFT 365 ANNUAL FEE CARBONITE MICROSOFT 36 | | | 9005718702 | 30.90 | 09/22/2025 | 20910 | CARBONITE CHARGES |
| 1,751 OPENTEXT, INC P005728096 1,113.00 2,779.20 | • | | | 1,635.30 | | 20955 | CARBONITE ANNUAL FEE |
| OREILLY AUTOMOTIVE, INC 1,734 OREILLY AUTOMOTIVE, INC 2,100 6214-216896 41.97 41.97 09/29/2025 20934 VEHICLE MAINT MATERIALS PATRICK DESROSIERS 1,311 PATRICK DESROSIERS 10/01/2025 109.50 09/29/2025 20935 CELL STIPEND - P. DESROSIERS Pike Industries Inc. 1342584 301.39 09/29/2025 20936 FILL MATERIALS - RED TRAIL 464 Pike Industries Inc. 1343769 281.74 09/29/2025 20936 FILL MATERIALS - RED TRAIL 464 Pike Industries Inc. 1346215 205.32 10/02/2025 20957 FILL MATERIALS - RED TRAIL 464 Pike Industries Inc. 1346215 205.32 10/02/2025 20957 FILL MATERIALS - RED TRAIL 468 Pike Industries Inc. 1346215 281.32 09/29/2025 20957 FILL MATERIALS - RED TRAIL 80BBINS AUTO PARTS 967160 08/25 189.38 09/29/2025 20937 VEHICLE MAINT MATERIALS 80che Locksmith Services 6152 40.00 10/02/2025 20958 </td <td>*</td> <td>OPENTEXT, INC</td> <td></td> <td>1,113.00</td> <td>10/02/2025</td> <td>20955</td> <td>CARBONITE MICROSOFT 365 ANNUAL FEE</td> | * | OPENTEXT, INC | | 1,113.00 | 10/02/2025 | 20955 | CARBONITE MICROSOFT 365 ANNUAL FEE |
| 1,734 O'REILLY AUTOMOTIVE, INC 6214-216896 41.97 41. | | | | 2,779.20 | | | |
| PATRICK DESROSIERS | O'REILLY A | JTOMOTIVE, INC | | | | | |
| PATRICK DESROSIERS | 1,734 | O'REILLY AUTOMOTIVE, INC | 6214-216896 | 41.97 | 09/29/2025 | 20934 | VEHICLE MAINT MATERIALS |
| 1,311 PATRICK DESROSIERS 10/01/2025 109.50 109.50 109.50 20935 CELL STIPEND - P. DESROSIERS | · | | | 41.97 | | | |
| Top.50 T | PATRICK DE | SROSIERS | | | | | |
| This color | 1,311 | PATRICK DESROSIERS | 10/01/2025 | 109.50 | 09/29/2025 | 20935 | CELL STIPEND - P. DESROSIERS |
| A64 | · | | | 109.50 | | | |
| A64 | Pike Indust | ries Inc. | | | | | |
| A64 | 464 | Pike Industries Inc. | 1342584 | 301.39 | 09/29/2025 | 20936 | FILL MATERIALS - RED TRAIL |
| 1346215 205.32 10/02/2025 20957 FILL MATERIALS - RED TRAIL | 464 | Pike Industries Inc. | 1343769 | 281.74 | 09/29/2025 | 20936 | FILL MATERIALS - RED TRAIL |
| ROBBINS AUTO PARTS 967160 08/25 189.38 09/29/2025 20937 VEHICLE MAINT MATERIALS | 464 | Pike Industries Inc. | 1345456 | 1,415.35 | 10/02/2025 | 20957 | FILL MATERIALS - RED TRAIL |
| ROBBINS AUTO PARTS 967160 08/25 189.38 09/29/2025 20937 VEHICLE MAINT MATERIALS | 464 | Pike Industries Inc. | 1346215 | 205.32 | 10/02/2025 | 20957 | FILL MATERIALS - RED TRAIL |
| 931 ROBBINS AUTO PARTS 967160 08/25 189.38 09/29/2025 20937 VEHICLE MAINT MATERIALS Roche Locksmith Services 231 Roche Locksmith Services 6152 6153 270.75 10/02/2025 20958 KEYS 10/02/2025 20958 MISC MATERIALS - TOWER SITE Roger Pratt Excavating & Pavin 99 Roger Pratt Excavating & Pav 2525-RETAINAC 441.00 09/22/2025 20911 RETAINAGE - KERRY ROAD | | | | 2,203.80 | | | |
| 189.38 | ROBBINS A | UTO PARTS | | | | | |
| Roche Locksmith Services 231 Roche Locksmith Services 6152 40.00 10/02/2025 20958 KEYS 231 Roche Locksmith Services 6153 270.75 10/02/2025 20958 MISC MATERIALS - TOWER SITE Roger Pratt Excavating & Pavin 99 Roger Pratt Excavating & Pav 2525-RETAINAC 441.00 09/22/2025 20911 RETAINAGE - KERRY ROAD | 931 | ROBBINS AUTO PARTS | 967160 08/25 | 189.38 | 09/29/2025 | 20937 | VEHICLE MAINT MATERIALS |
| 231 Roche Locksmith Services 6152 40.00 10/02/2025 20958 KEYS 231 Roche Locksmith Services 6153 270.75 10/02/2025 20958 MISC MATERIALS - TOWER SITE Roger Pratt Excavating & Pavin 99 Roger Pratt Excavating & Pav 2525-RETAINAC 441.00 09/22/2025 20911 RETAINAGE - KERRY ROAD | | | | 189.38 | | | |
| 231 Roche Locksmith Services 6153 270.75 10/02/2025 20958 MISC MATERIALS - TOWER SITE 310.75 Roger Pratt Excavating & Pavin 99 Roger Pratt Excavating & Pav 2525-RETAINA(441.00 09/22/2025 20911 RETAINAGE - KERRY ROAD | Roche Locks | smith Services | | | | | |
| Roger Pratt Excavating & Pavin 99 Roger Pratt Excavating & Pav 2525-RETAINA(441.00 09/22/2025 20911 RETAINAGE - KERRY ROAD | 231 | Roche Locksmith Services | 6152 | 40.00 | 10/02/2025 | 20958 | KEYS |
| Roger Pratt Excavating & Pavin 99 Roger Pratt Excavating & Pav 2525-RETAINA(441.00 09/22/2025 20911 RETAINAGE - KERRY ROAD | 231 | Roche Locksmith Services | 6153 | 270.75 | 10/02/2025 | 20958 | MISC MATERIALS - TOWER SITE |
| 99 Roger Pratt Excavating & Pav 2525-RETAINA(441.00 09/22/2025 20911 RETAINAGE - KERRY ROAD | | | | 310.75 | | | |
| 33 33 44 47 3 4 2020-ILL I AINAC 11 12 12 12 12 12 12 12 12 12 12 12 12 | Roger Pratt | Excavating & Pavin | | | | | _ |
| | 99 | Roger Pratt Excavating & Pav | 2525-RETAINAC | 441.00 | 09/22/2025 | 20911 | RETAINAGE - KERRY ROAD |
| | 99 | Roger Pratt Excavating & Pav | 2628 | 4,056.00 | 10/02/2025 | 20959 | PAVEMENT REPAIRS |

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| Vendor i | # <u>Vendor Name</u> | Invoice # | 4,497.00 | <u>Check Date</u> | <u>CHK #</u> | Description |
|---|------------------------|-------------|----------|-------------------|--------------|----------------------------------|
| S. APGAR | TRUCKING | | | | | |
| 1,167 | S. APGAR TRUCKING | 09/20/2025 | 900.00 | 10/02/2025 | 20960 | TRUCKING MATERIALS - RED TRAIL |
| 1,167 | S. APGAR TRUCKING | 09/25/2025 | 187.50 | 10/02/2025 | 20960 | TRUCKING MATERIALS - RED TRAIL |
| 1,167 | S. APGAR TRUCKING | 09/26/2025 | 618.75 | 10/02/2025 | 20960 | TRUCKING MATERIALS - TRAIL MAINT |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | 1,706.25 | | | |
| SHRED SA | FE, LLC | | | | | |
| 1,909 | SHRED SAFE, LLC | 0168653 | 1,829.00 | 09/29/2025 | 20938 | DOCUMENT SHREDDING |
| | | | 1,829.00 | | | |
| STEVEN CL | URTIS | | | | | |
| 1,759 | STEVEN CURTIS | 10/01/2025 | 109.50 | 09/29/2025 | 20939 | CELL STIPEND |
| , | | | 109.50 | | | |
| SULLIVAN | ASSOCIATES | | | | | |
| 832 | SULLIVAN ASSOCIATES | A92625172 | 687.00 | 10/02/2025 | 20961 | PH SENSOR |
| | | | 687.00 | | | |
| THE WEEK | ILY SENTINEL | | | | | |
| 1,429 | THE WEEKLY SENTINEL | 76608 | 275.00 | 09/29/2025 | 20940 | CONSERVATION ADVERTISEMENT |
| 1, 120 | | 70000 | 275.00 | , | | |
| VERIZON V | WIRELESS | | | | | |
| 836 | VERIZON WIRELESS | 6121506731 | 1,512.03 | 09/09/2025 | 20890 | MONTHLY PHONE & TABLET CHARGES |
| 836 | VERIZON WIRELESS | 6123991605 | 1,647.65 | 10/02/2025 | 20962 | MONTHLY PHONE & DATA CHARGES |
| | | | 3,159.68 | | | |
| VERRILL | | | | | | |
| 128 | VERRILL | 676475 | 247.00 | 09/22/2025 | 20912 | MISC LEGAL COUNCIL |
| | | | 247.00 | | | |
| W.B.MASO | ON, INC. | | | | | |
| 532 | W.B.MASON, INC. | 256400000 | 81.56 | 09/09/2025 | 20891 | OFFICE CONSUMABLES |
| 532 | W.B.MASON, INC. | 2566764475 | 59.30 | 09/29/2025 | 20941 | OFFICE SUPPLIES |
| | | | 140.86 | | | |
| W.W. Grai | nger CO. Inc. | | | | | |
| 65 | W.W. Grainger CO. Inc. | 9602850977 | 251.89 | 10/02/2025 | 20963 | MISC MATERIALS |
| 65 | W.W. Grainger CO. Inc. | 9606179977 | 86.91 | 09/09/2025 | 20892 | SHOP SUPPLIES |
| 65 | W.W. Grainger CO. Inc. | 96067613651 | 81.36 | 09/09/2025 | 20892 | LAB SUPPLIES |
| 65 | W.W. Grainger CO. Inc. | 9619481451 | 215.14 | 09/09/2025 | 20892 | PLANT SUPPLIES |
| 65 | W.W. Grainger CO. Inc. | 9635853873 | 274.96 | 10/02/2025 | 20963 | SAFETY SUPPLIES |
| 65 | W.W. Grainger CO. Inc. | 9636722358 | 154.14 | 10/02/2025 | 20963 | PLANT MAINT MATERIALS |
| 65 | W.W. Grainger CO. Inc. | 9636986045 | 10.68 | 10/02/2025 | 20963 | PLANT SUPPLIES |
| 65 | W.W. Grainger CO. Inc. | 9638068305 | 23.40 | 10/02/2025 | 20963 | PLANT MAINT MATERIALS |
| 65 | W.W. Grainger CO. Inc. | 9638140880 | 15.72 | 10/02/2025 | 20963 | PLANT MAINT MATERIALS |
| 65 | W.W. Grainger CO. Inc. | 9645215568 | 304.60 | 10/02/2025 | 20963 | PLANT MAINT MATERIALS |
| | | | 1,418.80 | | | |

York Water District INVOICE LIST FOR CHECKS FROM 9/5/2025 TO 10/6/2025

PAGE: 7

| Vendor # | <u>Vendor Name</u> | Invoice # | <u>Amount</u> | <u>Check Date</u> | <u>CHK #</u> | <u>Description</u> |
|-------------|--------------------------------|---------------|---------------|-------------------|--------------|---------------------------|
| 1,415 | WEX BANK | 107698763 | 760.17 | 10/02/2025 | 20964 | MONTHLY FLEET GAS CHARGES |
| | | | 760.17 | | | |
| WIN WASTE | INNOVATIONS OF | | | | | |
| 1,666 | WIN WASTE INNOVATIONS (| 23-0000331903 | 539.04 | 09/29/2025 | 20942 | MONTHLY DUMPSTER SERVICE |
| | | | 539.04 | | | |
| Wright-Pier | се | | | | | |
| 137 | Wright-Pierce | 246013 | 2,331.00 | 09/09/2025 | 20893 | ROUTE ONE MAIN DESIGN |
| | | | 2,331.00 | | | |
| York Water | District Petty Cash | | | | | |
| 189 | York Water District Petty Casl | 09/11/25 | 285.40 | 09/22/2025 | 20913 | REFILL PETTY CASH |
| | | | 285.40 | | | |
| ZACHARY R | UGER | | | | | |
| 1,847 | ZACHARY RUGER | 10/01/2025 | 109.50 | 09/29/2025 | 20943 | CELL STIPEND - Z. RUGER |
| | | | 109.50 | | | |
| | | | | | | |

WARRANT TOTAL:

132,617

YORK WATER DISTRICT

YORK WATER NEWS

Volume 28 Issue 10

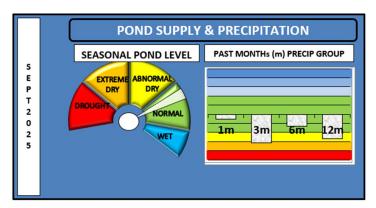
MEETING DATE: 10/15/2025

| YEAR | System Total^(MG) | Water Transfers* | Pond Level Assessment (ft) | Precipitation (Assessment) |
|------|-------------------|------------------|----------------------------|----------------------------|
| 2025 | 49.4 | 0 | -3.02 (Normal) | 2.80" (Normal) |
| 2024 | 51.7 | 0 | -2.95 (Normal) | 1.27" (Drought) |
| 2023 | 41.4 | -2.1 KKW | 0.10 (Extremely Wet) | 4.39" (Normal) |
| 2022 | 45.8 | -1.8 KKW | -2.95 (Normal) | 2.81" (Normal) |

^{*} Water Transfers= District & amount (in MG) transferred at interconnection. ^ Total system Demand excluding transfer.

TREATMENT REPORT

By: Brian McBride



The summer's dry weather continued through most of September, except for a couple of rain events, from which we received 2.80 inches of rain, which is considered normal. The pond level remained in normal range as the month ended at 3.02 feet. As it was last year, the transfer of water from Folly Pond earlier in the summer kept the pond level in the normal range for this time of year. The forecasted outlook for October doesn't look promising for precipitation, hopefully some of the tropical events will bring at least some rain our way.

We pumped 49.38 million gallons (MG) of water this September. This makes 2025 the third highest of all time, 2.3 MG below last year's figure and 4.5 MG behind the all-time record of 2021.

We started the month with a visit from Nick Francis, an engineer from Blueleaf Inc., the firm we have engaged to run some pilot testing of our raw water treatment to address our continuing

| Inside this | issue: |
|---------------------|--------|
| Treatment | 1-2 |
| Distribution | 2 |
| Resource Protection | 2-3 |
| GIS | 3-4 |
| Wellness | 4 |
| Billing | 4 |

iron & manganese issues. Nick was given a tour of the treatment plant and an introduction to the treatment process, as well as samples of our coagulant chemicals. At the screenhouse, where we hope to add additional treatment, we gathered 20 gallons of raw water for them to return to their lab for pilot testing. We hope to get some results in the coming month.

The treatment plant staff kept busy preparing for the SHAPE inspection, working through the list of items generated by the safety committee's pre -inspection. It provided a good time to catch up on some general housekeeping items, getting the plant into good shape.

Abbott's came for scheduled pumping of the septic tank, and it became apparent that the treatment plant's leach field has come to the end of its usable life. A soils scientist visited and has begun the process of soil testing to plan a de-

sign for a new leach field and quote that we can use for the 2026 budget.

DISTRIBUTION REPORT

By: Larry Graham

Early in the month, the crew worked to set up the temporary water for the Reserve Street main replacement. This involved digging and tapping the existing water main on Amherst Avenue to supply the two-inch above ground temporary mains. Once the entire temporary main was welded and in place, the crew flushed, chlorinated, dechlorinated and took two bacteria samples before hooking each of the eleven homes affected by the job. Pratt Construction began the replacement on September 16th and was substantially complete as of October 1st. There was a combination of beach sand, peat moss and ledge on this project. Any of the peat moss had to be dug out below the pipe trench to where more stable material was found. This is considered "unsuitable material" in our contract. At times, the trench had to be dug ten feet deep to find stable material and was re-filled with sand to the acceptable trench depth before installation.

Peat moss dug out and replaced with sand below the new hydrant installation.



The main has been tested and chlorinated and the first round of bacteria samples were completed October 2nd. It is anticipated that the main will be put into service on Monday, October 6th, and the process of taking homes off of the temporary water and back onto the new main will begin. In all, approximately 480 feet of eight-inch water

main was installed, as well as ten one-inch water services and one new fire hydrant.

The crew has continued to spend time digging paving related services and raising gates for finish pavement on Organug Road, Lindsay Road, York Street, as well as various locations in Winterbrook Development. We have also had time to catch up on some hydrant painting, focusing on the areas of Ridge Road and York Street for hydrants needing paint the most.

A new tenant, County Communications, has relocated their radio equipment from the old fire tower at Mt. Agamenticus to the District's communications tower. This involved their tower climbers installing the antenna and cables on the tower and running into the rear tower building. This radio system serves the local school bus companies serving the surrounding communities. The remaining section of the old fire tower is set to be removed over structural and safety concerns.

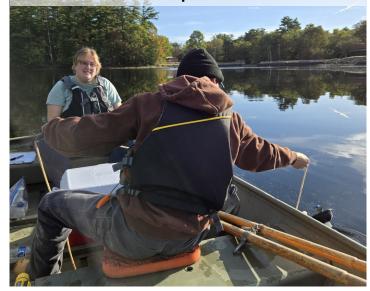
RESOURCE PROTECTION REPORT

By: Zachariah Mein

In September, I started off by meeting with York High School and our intern for the year to get the fall semester planned out. Thomas will be with us until January going through the different departments and learning what the District does from beginning to end of the process. He is very attentive while working with us. As of now, he is thinking of furthering his education in electrical and business after he graduates high school this year.

The construction of the Red Cross Over Trail was completed this month giving us a full driving loop around Chases Pond by truck from Gertrude Lane to Scituate Road. After construction was completed, another layer of stone was placed on top to help with crowning the road and shedding water on the steep sections of the trail. The distribution crew came out after the trail was completed to clean up brush and trees along the

Thomas, a York High School intern, will be with us until January going through the different departments.



trail that were taken down during construction.

The crew has been working on various projects that I have wanted to get done in the watershed. One of the projects was consolidating any pipes that where set aside in the watershed into two locations, Red and Blue Roads, to clean up the overall appearance but to also know what we had on hand. The pipes are routinely used as culverts during trail work, so knowing what we have in stock easier will come in handy. Any pipe that was not useable was tossed or scrapped, as well as sections of large culverts that were pulled out of Moose Brook when that culvert was replaced years ago. The crew also extended the Welches Pond Water Access Trail, making it useable to launch the District's small boat from. I purchased a Hummingbird fish finder unit that is capable of using sonar mapping so we can do our own bathymetric mapping of Welches and Chases Pond. Due to plant growth and low water levels of Welches Pond, we may not be able to conduct the mapping until the springtime.

GIS REPORT

By: Todd Hill

Meninno Construction's GIS Coordinator, Rick

Otte, has been collecting geospatial data for the entire water system installed at the Woodstone Development. The final section of water utilities, including water mains and several water services, was provided to me in CAD format.

The CAD files were converted into a format compatible with ArcGIS Pro. Converted data was added to the appropriate water utility layers within the District's GIS system. The existing parcel layer for York did not include parcel boundaries for Woodstone. Upon inquiry, the Town clarified that Woodstone is designated as a "Limited Common Element," meaning individual parcel boundaries were not planned.

The CAD files from Rick included parcel boundaries for each unit. These boundaries were converted into shapefiles and edited in ArcGIS Prowith assistance from Patrick. Once parcels were created, existing customer data was linked to each parcel using the parcel (map and lot) number.



Annual water meter account data was uploaded and linked to each annual customer's parcel. This data is now accessible via both the base map and the mobile map used by field crews. The goal is to enable real-time updates of water meter information via the mobile app for future installations. System bugs are currently being addressed and training will be provided to field staff once they are resolved.

A one-inch water service with a one-inch plastic meter pit was installed for a new house at 111 River Road. Another one-inch service with a three-quarter inch plastic meter pit was installed for an accessory dwelling unit at 56 Old Post Road. Existing water services were re-GPSed at 56 Garrison Avenue and 3 Seahawk Lane due to relocation. A new map is being developed to support trail creation from the old Center for Wildlife to the cabin on the Richard property recently acquired by the District.

WELLNESS REPORT

By: Karen Hale



As we age or are recovering from an injury, maintaining balance and walking stability becomes increasingly important, but often overlooked. Walking steadiness refers to how stable and consistent a person's steps are when they move. Good steadiness means confident, even walking with minimal risk of stumbling. Poor steadiness often shows up as unsteadiness, hesitation, or irregular steps. It's also a strong

indicator of future falls. Walking steadiness is important because maintaining walking steadiness isn't about avoiding falls but it also impacts:

- **Confidence:** People who feel unsteady often restrict their movements, leading to isolation and reduced quality of life.
- **Independence:** Strong walking steadiness helps people stay active longer.
- Cognitive health: Physical activity (including walking) boosts brain health and better steadiness makes regular movement safer.
- Overall health: Reduced mobility leads to muscle loss, weight gain and cardiovascular issues.

According to the Centers for Disease Control and Prevention (CDC), falls are the leading cause of injury among older adults and those recovering from hip, knee, and ankle injuries, but many falls can be prevented by improving strength, balance, and environmental safety.

SEPTEMBER BILLING

York Beach Route

| 2025 | Usage(cf) | Revenue | Customers |
|--------------|-----------|-----------|-----------|
| Residential | 4,500,000 | \$239,463 | 1,919 |
| Commercial | 1,676,500 | \$54,728 | 96 |
| Governmental | 80,200 | \$5,707 | 8 |

| 2024 | Usage(cf) | Revenue | Custom ers |
|---------------|-----------|-----------|------------|
| Residential | 4,259,100 | \$314,366 | 1,899 |
| Commercial | 1,688,200 | \$55,676 | 91 |
| Governm ental | 83,300 | \$2,463 | 9 |

WATER QUALITY REPORT

REPORT DATE: 10/1/2025

| AVERAGE PLANT FINISI | AVERAGE PLANT FINISH WATER QUALITY RESULTS (Last 30 Days Before Report Date- Above) | | | | | | | | | | | | |
|--|---|------|------|------|------|------|--|-------|-------|-------|--|--|--|
| Avg Daily Gals Pumped Avg TEMP Avg Turb Avg pH AvgFreeCl2 Avg TtlCl2 Avg Ortho Avg Pond Lvl Min Pond Lvl Max Pond Lv | | | | | | | | | | | | | |
| 1,653,489 | 70 | 0.07 | 9.14 | 0.04 | 2.18 | 1.58 | | -2.63 | -3.02 | -2.16 | | | |

| PLANT FINISH WATER Q | PLANT FINISH WATER QUALITY RESULTS | | | | | | | | | | | |
|----------------------|------------------------------------|-----------|------|----------|-----------|-------|------------|-------|-----------|-------|----------|--|
| TEST DATE | Temp F | Turbidity | рН | Free Cl2 | Total Cl2 | Ortho | Alkalinity | Color | Manganese | Iron | Aluminum | |
| 9/24/2025 | 69 | 0.06 | 8.55 | 0.05 | 2.20 | 1.59 | 20 | 1 | 0.020 | 0.01 | 0.009 | |
| 9/16/2025 | 69 | 0.08 | 9.15 | 0.08 | 2.20 | 1.54 | 15 | 0 | 0.017 | 0.03 | 0.021 | |
| 9/9/2025 | 70 | 0.07 | 9.15 | 0.03 | 2.20 | 1.54 | 16 | 0 | 0.028 | 0.02 | 0.006 | |
| 9/3/2025 | 71 | 0.08 | 9.00 | 0.10 | 2.20 | 1.53 | 16 | 1 | 0.022 | 0.02 | 0.016 | |
| AVERAGE RESULTS: | 70 | 0.07 | 8.96 | 0.07 | 2.20 | 1.55 | 17 | 1 | 0.022 | 0.02 | 0.013 | |
| TREATMENT TARGET PA | RAMETERS: | <0.3 | 9.0 | <0.10 | 2.0-2.5 | >=1.5 | >10 | <5 | <0.05 | <0.05 | <0.05 | |

| ROUTINE DISTRIBUTION | ROUTINE DISTRIBUTION WATER QUALITY RESULTS | | | | | | | | | | | | | |
|-------------------------------|--|-----------|------|----------|-----------|-------|------------|------|--------|-------|----------|--|--|--|
| Sample Site | Date | Turbidity | рН | Free Cl2 | Total Cl2 | Ortho | Alkalinity | Mang | ganese | Iron | Aluminum | | | |
| | | | | | | | 1 | 1 | | | | | | |
| Route 1 at Pine Ledge Motel S | 9/24/2025 | 0.07 | 9.13 | 0.04 | 1.50 | 1.61 | 17 | 0.0 | 011 | 0.020 | 0.039 | | | |
| Route 1 at Pine Ledge Motel S | 9/16/2025 | 0.08 | 9.44 | 0.01 | 1.60 | 1.78 | 16 | 0.0 | 006 | 0.030 | 0.029 | | | |
| Route 1 at Pine Ledge Motel S | 9/9/2025 | 0.11 | 9.17 | 0.01 | 1.50 | 1.68 | 15 | 0.0 | 006 | 0.040 | 0.037 | | | |
| Route 1 at Pine Ledge Motel S | 9/3/2025 | 0.09 | 8.89 | 0.03 | 1.30 | 1.70 | 18 | 0.0 | 009 | 0.040 | 0.055 | | | |
| Route 1 North Pump Station | 9/24/2025 | 0.07 | 8.90 | 0.05 | 1.60 | 1.60 | 14 | 0.0 | 009 | 0.030 | 0.022 | | | |
| Route 1 North Pump Station | 9/16/2025 | 0.07 | 8.93 | 0.02 | 2.20 | 1.71 | 14 | 0.0 | 011 | 0.020 | 0.010 | | | |
| Route 1 North Pump Station | 9/9/2025 | 0.14 | 8.95 | 0.03 | 1.60 | 1.60 | 15 | 0.0 | 014 | 0.000 | 0.021 | | | |
| Route 1 North Pump Station | 9/3/2025 | 0.09 | 8.62 | 0.02 | 1.60 | 1.71 | 16 | 0.0 | 013 | 0.020 | 0.022 | | | |
| Route 1 South Pump Station | 9/24/2025 | 0.07 | 9.19 | 0.07 | 1.90 | 1.64 | 17 | 0.0 | 003 | 0.010 | 0.012 | | | |
| Route 1 South Pump Station | 9/16/2025 | 0.07 | 9.12 | 0.02 | 1.90 | 1.65 | 13 | 0.0 | 011 | 0.020 | 0.010 | | | |
| Route 1 South Pump Station | 9/9/2025 | 0.08 | 9.01 | 0.03 | 1.90 | 1.62 | 16 | 0.0 | 015 | 0.000 | 0.024 | | | |
| Route 1 South Pump Station | 9/3/2025 | 0.07 | 8.68 | 0.02 | 2.00 | 1.74 | 15 | 0.0 | 017 | 0.000 | 0.008 | | | |
| Simpson Hill Tank (SHT) | 9/24/2025 | 0.06 | 8.86 | 0.02 | 1.80 | 1.61 | 13 | 0.0 | 011 | 0.010 | 0.010 | | | |

| TARGET MIN/MAX PARA | AMETERS: | <0.3 | 8.0-9.2 | <0.10 | >>1.0 | >=1.0 | >10 | <0.10 | <0.10 | <0.10 |
|----------------------------|-------------|------|---------|-------|-------|-------|-----|-------|-------|-------|
| AVERA | GE RESULTS: | 0.08 | 8.92 | 0.03 | 1.83 | 1.66 | 14 | 0.012 | 0.016 | 0.023 |
| York Water District Office | 9/3/2025 | 0.07 | 8.14 | 0.02 | 2.00 | 1.75 | 13 | 0.018 | 0.020 | 0.038 |
| York Water District Office | 9/9/2025 | 0.09 | 8.81 | 0.02 | 1.80 | 1.66 | 11 | 0.013 | 0.020 | 0.017 |
| York Water District Office | 9/16/2025 | 0.10 | 8.80 | 0.02 | 1.80 | 1.70 | 12 | 0.014 | 0.010 | 0.039 |
| York Water District Office | 9/24/2025 | 0.07 | 8.79 | 0.03 | 1.70 | 1.63 | 15 | 0.002 | 0.010 | 0.015 |
| York Heights Tank (YHT) | 9/3/2025 | 0.07 | 9.14 | 0.06 | 2.20 | 1.66 | 12 | 0.029 | 0.020 | 0.021 |
| York Heights Tank (YHT) | 9/9/2025 | 0.08 | 9.08 | 0.02 | 2.10 | 1.62 | 16 | 0.009 | 0.010 | 0.044 |
| York Heights Tank (YHT) | 9/16/2025 | 0.08 | 9.10 | 0.02 | 2.10 | 1.65 | 14 | 0.012 | 0.000 | 0.017 |
| York Heights Tank (YHT) | 9/24/2025 | 0.08 | 8.35 | 0.11 | 2.10 | 1.58 | 12 | 0.017 | 0.010 | 0.000 |
| Simpson Hill Tank (SHT) | 9/3/2025 | 0.09 | 9.07 | 0.05 | 2.00 | 1.68 | 14 | 0.028 | 0.020 | 0.014 |
| Simpson Hill Tank (SHT) | 9/9/2025 | 0.08 | 8.83 | 0.04 | 1.80 | 1.57 | 15 | 0.008 | 0.010 | 0.032 |
| Simpson Hill Tank (SHT) | 9/16/2025 | 0.06 | 9.15 | 0.01 | 2.00 | 1.70 | 14 | 0.009 | 0.020 | 0.027 |

| ROUTINE BACTERIA MONITORING PERFORMED (None if Empty) | | | | | | | | | | | | |
|---|-----------|-----------|------|----------|-----------|-------|------------|------|----------------|--|--|--|
| Sample Site | Date | Turbidity | рН | Free Cl2 | Total Cl2 | Ortho | Alkalinity | Temp | Total Coliform | | | |
| South Side Road Near Blaisdell Farm | 9/15/2025 | 0.07 | 9.00 | 0.02 | 1.90 | 1.69 | 13 | 19.4 | ABSENT | | | |
| Route 1 @ Mr. Mikes Convenience Store | 9/15/2025 | 0.07 | 8.78 | 0.02 | 2.10 | 1.61 | 13 | 20.6 | ABSENT | | | |
| Webber Road Near Ridge Road (73 Webber) | 9/15/2025 | 0.53 | 8.83 | 0.02 | 2.10 | 1.61 | 14 | 20.7 | ABSENT | | | |
| Long Beach Ave Across From Long Beach Bath | 9/17/2025 | 0.20 | 9.08 | 0.01 | 2.00 | 1.70 | 13 | 20.0 | ABSENT | | | |
| Route 1A @ Roaring Rock Road | 9/17/2025 | 0.09 | 9.18 | 0.02 | 1.90 | 1.78 | 16 | 20.0 | ABSENT | | | |
| Ridge Road Across from Coastal Ridge Elemen | 9/17/2025 | 0.10 | 9.10 | 0.01 | 2.10 | 1.72 | 14 | 19.8 | ABSENT | | | |
| 173 Nubble Rd | 9/17/2025 | 0.07 | 9.23 | 0.02 | 1.90 | 1.70 | 17 | 20.3 | ABSENT | | | |
| Route 1 @ Old Post Road (Tranmission Line) | 9/17/2025 | 0.09 | 9.19 | 0.05 | 2.30 | 1.63 | 16 | 20.3 | ABSENT | | | |
| Seabury Road Near Route 103 | 9/22/2025 | 0.06 | 9.05 | 0.03 | 1.90 | 1.71 | 12 | 19.0 | ABSENT | | | |
| Yorkshire Commons @ York Street | 9/22/2025 | 0.14 | 9.03 | 0.02 | 1.80 | 1.66 | 14 | 19.8 | ABSENT | | | |
| Route 1A @ York Senior Center formerly YPD | 9/22/2025 | 0.09 | 8.91 | 0.02 | 1.90 | 1.76 | 13 | 19.8 | ABSENT | | | |
| Clark Road Cape Neddick | 9/22/2025 | 0.10 | 8.98 | 0.01 | 1.60 | 1.68 | 14 | 19.0 | ABSENT | | | |
| Organug Road @ Indian Trail | 9/23/2025 | 0.09 | 9.05 | 0.03 | 2.00 | 1.55 | 13 | 19.9 | ABSENT | | | |

| Route 1 @ River Bend Road | 9/23/2025 | 0.06 | 9.08 | 0.04 | 2.10 | 1.54 | 13 | 20.1 | ABSENT |
|------------------------------------|-----------|------|------|------|------|------|----|------|--------|
| Stageneck Road @ Harbor Beach Road | 9/23/2025 | 0.11 | 8.91 | 0.03 | 2.00 | 1.51 | 12 | 19.8 | ABSENT |
| | Average: | 0.12 | 9.03 | 0.02 | 1.97 | 1.66 | 14 | 19.9 | _ |
| | Minimum: | 0.06 | 8.78 | 0.01 | 1.60 | 1.51 | 12 | 19.0 | |
| | Maximum: | 0.53 | 9.23 | 0.05 | 2.30 | 1.78 | 17 | 20.7 | |

| | <u>Task</u> | <u>Interval</u> | | Jan | Feb | Mar | Apr | Мау | June | July | Aug | Sept | Oct | Nov | <u>Dec</u> |
|-----------------------|--|--|------------------|-----|--------|-----|-----|-----|--------|------|-----|------|-----|-----|------------|
| В | Eyewash Station checks | tation checks Weekly | | ٧ | ٧ | ٧ | ٧ | ٧ | ٧ | ٧ | ٧ | ٧ | | | |
| | Vehicle Checks | Weekly | | ٧ | ٧ | ٧ | ٧ | ٧ | ٧ | ٧ | ٧ | ٧ | | | |
| | Fire extinguisher inspections (internal) | Monthly | | ٧ | ٧ | ٧ | ٧ | ٧ | ٧ | ٧ | ٧ | ٧ | | | |
| | First Aid Kit Inspections | Monthly | | ٧ | ٧ | ٧ | ٧ | ٧ | ٧ | ٧ | ٧ | ٧ | | | |
| | AED inspections | Monthly | | ٧ | ٧ | ٧ | ٧ | ٧ | ٧ | ٧ | ٧ | ٧ | | | |
| | GFCI checks | Quarterly | | ٧ | | | ٧ | | | ٧ | | | | | |
| | Air Compressor relief valve check | Quarterly | | ٧ | | | ٧ | | | ٧ | | | | | |
| | Portable Ladder inspections | ing strap/ lifting chain inspections Quarterly Dections Quarterly Dections Quarterly Dections Quarterly Dections Quarterly Dections Quarterly Quarterly Quarterly Quarterly Quarterly Quarterly Quarterly Dection Quarterly Dection Quarterly Dection Quarterly Annually Annually Sts (internal) Annually Annually Annually | | ٧ | | | ٧ | | | ٧ | | | | | |
| | Sling/ lifting strap/ lifting chain inspections | | | ٧ | | | ٧ | | | ٧ | | | | | |
| | PPE inspections | | | ٧ | | | ٧ | | | ٧ | | | | | |
| | Jack inspections | | | ٧ | | | ٧ | | | ٧ | | | | | |
| | Jack stand inspections | | | ٧ | | | ٧ | | | ٧ | | | | | |
| | Welding equipment inspections | | | ٧ | | | ٧ | | | ٧ | | | | | |
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| | Lifts/Hoists (internal) | | | | | | | | √ √ | | | | | | |
| | · | | | | | | | | V | | | | | | |
| | Testing Panic buttons/security pads | | | | | | | | | | | V | | | |
| | Fire extinguisher inspections (contracted) | Annually | | | | | | | | | | V | | | |
| | MMA - Fire Extinguisher Training | Annual | | | | | ٧ | | | | | | | | |
| BLS REQUIRED TRAINING | Confined Space Rescue Training* | Initial | | | | | · | | | | | | | | |
| | Simulated Confined Space Rescue Training* | Annual | | | | | | | | | | | | | |
| | Basic First Aid Training* | Every 2 years - last 6/12/2024 | | | | | | | | | | | | | |
| | CPR certification* | Every 2 years - last 6/12/2024 | | | | | | | | | | | | | |
| | Hearing Tests/Training Video* | Annual | | | | | | | | | V | - | | | |
| | Respirator Medical Evaluations* | Annual | | | | | | | - | ٧ | | | | | |
| | Respirator Fit Tests* | Annual | | ٧ | | | | | | | | | | | |
| 2 | Workzone/Flagger Training | Initial | | | | | | | | | | | | | |
| Z. | Trenching & Excavation Training | Initial | | | | | | | | | | | | | |
| | Global Harmonization Video | Initial | | | | | | | | | | | | | |
| | Hazard Assessment of PPE Bloodborne Pathogen Policy | Program Review | Annual | - | ٧ | | | | | | | | | | |
| | | Employee Review | Annual | | - | | ٧ | | | | | | | | |
| | | Program Review | Annual | - | ٧ | | | | | | | | | | |
| | | Employee Review | Annual | | - | | ٧ | | | | | | | | |
| | Confined Space Program | Program Review | Annual | - | ٧ | | | | | | | | | | |
| | John Jacob Page 1 1 Sgram | Employee Review | Annual | | - | | ٧ | | | | | | | | |
| | Emergency Action Plan | Program Review | Annual | - | ٧ | | | | | | | | | | |
| | | Employee Review | Annual | | - | | ٧ | | | | | | | | |
| Ĕ | Electrical Policy (Arc Flash) | Program Review | Annual | - | ٧ | | | | | | | | | | |
| ∑ | | Employee Review | Annual | | - | | ٧ | | | | | | | | |
| BLS REQUIRED PROGRAMS | Fire Extinguisher Policy | Program Review | Annual | - | ٧ | | | | | | | | | | |
| | , | Employee Review | Annual | | - | | ٧ | | | | | | | | |
| | Global Harmonization Policy (HazCom) | Program Review | Annual | - | ٧ | | | | | | | | | | |
| | | Employee Review | Annual | | - | | ٧ | | | | | | | | |
| ð | Hearing Protection Program | Program Review | Annual | - | ٧ | | | | | | | | | | |
| 器 | | Employee Review | Annual | | - | | ٧ | | | | | | | | |
| Ľ | Ladder Policy | Program Review | Annual | - | ٧ | | , | | | | | | | | |
| 8 | | Employee Review | Annual | | - | | ٧ | | | | | | | | |
| | Lock Out / Tag Out Program | Program Review Employee Review | Annual Annual | - | √ - | | ٧ | | | | | | | | |
| | | · · | | | | | V | | | | | | | | |
| | Respiratory Protection Program | Program Review Employee Review | Annual Annual | - | √ - | | ٧ | | | | | | | | |
| | Silica Exposure Prevetion Program | Program Review | Annual | - | - V | | V | | | | | | | | |
| | | Employee Review | Annual | - | V | | ٧ | | | | | | | | |
| | | Program Review | Annual | - | - V | | V | | | | | | | | |
| | Video Display Terminal Policy | Employee Review | Annual | - | - - | | ٧ | | | | | | | | |
| MISC | Safety Meetings | Quarterly | , u i i i i i i | | | | • | | ٧ | | | ٧ | | | |
| | Update Bureau of Labor posters | Every 6 months | | ٧ | | | | | | ٧ | | | | | |
| | Post OSHA 300 logs | Annual | | V | | | | | | | | | | | |
| | Prepare Safety budget | Annual | | | | | | | | | | | | | |
| Ξ | SDS inventory | Annual | | - | - | - | ٧ | | | | | | | | |
| | NWZAW & Safe Digging Banners | Annual | | | | ٧ | ٧ | | | | | | | | |
| | SHAPE inspection | Every 3 years | | | | | | | | | | | | | |
| | * Applicable employees only | , , , | | | | | | | | | | | | | |

^{*} Applicable employees only