#### **Trustees**

Richard E. Boston, President Russell A. Peterson, Treasurer Karen Arsenault, Clerk Stephen C. Rendall Jr, Trustee Richard Leigh, Trustee



86 Woodbridge Road York, Maine 03909 Telephone: (207) 363-2265 Fax: (207) 363-7338 www.yorkwaterdistrict.org

#### Administration

Donald D. Neumann Jr., Superintendent Noah Emery, Assistant Superintendent Patrick M. Desrosiers, Financial Manager Zachariah Mein, Resource Protection Mgr.

#### Posted June 11, 2025

LEGAL NOTICE -- The Annual meeting of the York Water District Board of Trustees will be a "hybrid meeting" remotely and in-person at 2:00 pm on **Wednesday**, **June 18**, **2025**, as per the district's meeting policy. For members of the public that wish to participate remotely, please send a request to <a href="mailto:customerservice@yorkwaterdistrict.org">customerservice@yorkwaterdistrict.org</a> by 1:00 pm on the day of the meeting. Staff will provide an invite by email ten minutes prior to the meeting.

#### AGENDA

- 1. The President will call the meeting to order.
- 2. See what action the Board will take regarding the election of Officer's for the term of June 2025 through June 2026. The positions are President, Treasurer and Clerk.
- 3. See what action the Board will take after a review of the minutes of the Board Meeting held on May 21, 2025.
- 4. Invitation for Public Comment.

Comments by everyone will be limited to 3 minutes. All comments will be directed to the Board President and are required to be civil, respectful, and relevant to the York Water District. For those who were not provided an adequate opportunity to provide oral comments, they are free to submit written comments. Those comments should be sent to customerservice@yorkwaterdistrict.org

- 5. The Financial Manager will present the Board of Trustees with monthly budgetary reports and income statements for review and discussion.
- 6. Staff will provide an update on District operations.
- 7. General Discussion
- 8. Adjourn.

Respectfully Submitted,

Donall D. Neuman

Donald D. Neumann, Jr. Superintendent

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# **May Meeting Minutes**

The York Water District Board of Trustees monthly meeting held on Wednesday, May 21, 2025, was in-person and through remote conferencing as allowed by the District's remote meeting policy.

Acting President, Richard Leigh called the meeting to order at 1:59 pm. Present were Treasurer – Russell Peterson, Clerk – Karen Arsenault, and Trustee – Steven Rendall. Staff present Superintendent – Donald Neumann, Assistant Superintendent – Noah Emery, Financial Manager- Patrick Desrosiers, Resource Protection Manager - Zachariah Mein, General Foreman – Larry Graham, and Financial Assistant – Shelley Kimball and Residents – Ed & Ellen Gaudiano. President – Richard Boston was not in attendance.

# See what action the Board will take after a review of the minutes of the Board Meeting held on April 16, 2025.

On a motion made by Trustee Rendall and duly seconded by Trustee Peterson, it was voted unanimously to accept the Minutes of the April 16, 2025, Board Meeting. **4-0 vote: Motion Passes.** 

**Public Comment** 

# The Financial Manager will present the Board of Trustees with monthly budgetary reports and income statements for review and discussion.

The Financial Manager presented the Board with the Income and Budget reports for April. The revenue for April 2025 is \$46,912 less than projected. The O&M budget for April 2025 is \$20,090 higher than projected. The YTD revenue for 2025 is \$31,120 less than projected. The YTD O&M Budget for 2025 is \$58,311 higher than projected. Accepted as presented.

# See what action the Board will take regarding a request from the residents of 20 Sunset for special consideration of their seasonal water bill.

Mr. & Mrs. Gaudiano presented their case to the Board asking for special consideration to waive the overage of water usage due to someone deliberately turning on their summer meter resulting in 68,000 gallons of water going through the meter. Don explained the abatement process per our Terms & Conditions. Due to the severity of the water usage Don agreed to split the overage that resulted between 4/22/2025-4/28/2025 with the homeowners.

On a motion made by Trustee Rendall and duly seconded by Trustee Peterson, it was voted unanimously to forgive fifty percent (50%) of the overage that incurred between 4/22/2025-4/28/2025 as a recommendation of the Superintendent. 4-0 vote: Motion Passes

## See what action the Board will take on the revised personal vehicle usage agreement.

On a motion made by Trustee Peterson duly seconded by Trustee Arsenault it was voted unanimously to accept the revised personal vehicle usage agreement as presented. **4-0 vote: Motion Passes** 

## Staff will provide an update on District Operations:

### Zack:

- Our local trapper, Alex Gray, has removed the beavers from Welches Pond. He was issued a permit from Inland Fisheries and Wildlife to trap in the off season.
- Day without water hosted with York Sewer District was a success. The kids had a great time.
- Tree planting went well with CRES third grade classes. A total of 112 students helped plant the white pine seedlings. There is already interest for next year's third grade students.
- Our intern Josh will do his presentation of the time he spent with York Sewer and York Water District's at the high school on May 22, 2025.
- A Source water Protection Grant from the Maine Drinking Water Program for the new County Road Access Trail Gate was approved.
- Matthew Charpentier, our 2024 Josiah Chase Clean Water Scholarship recipient came and did a tour of the watershed and treatment plant. Matthew is currently attending Bates College for a bachelor's degree in environmental studies.

# Larry:

- The main replacements of the Nubble Road and Norwood Avenue main replacements are complete.
- Customer paid construction is slower than normal for this time of year.
- On April 20<sup>th</sup> there was a small brush fire caused by downed electrical wires falling on a dry hemlock on Mount A summit Road. There was great support from our neighboring towns ready if the brush fire escalated.

- The Distribution crew has been flushing dead ends: 150 of the 215 have been completed.
- Crews have helped the York High School athletic complex contractor. During the demolition they found the irrigation building also fed the baseball field. The District sold the contractor materials to install the irrigation system to be fed by the main building. The District's crew helped weld the pipe so they could move forward with the project.

#### Noah:

- There was 4.53 inches of precipitation putting the pond in the normal range for the month of April.
- Frederick Brothers completed the propane line for the generator at the screen house.
- Treatment Plant staff completed Spring cleanup at all remote sites.
- Lost a Treatment Plant Operator on May 20, 2025. A team of supervisors have been conducting interviews to fill the position.

#### Patrick:

• Fidelity has supplied our auditors with the balances required for the 2024 audit.

#### Don:

- Kittery Water District Trustees would like a joint meeting. Robert Gray, KWD President reached out. An agenda needs to be established to move forward with the joint meeting.
- Handbooks are complete and reviewed by the employees. Trustees elected to receive an electronic version for their records.
- Don & Patrick will be working with Steve Rendall to discuss components of an Asset Management Program.
- Two years ago, 28 Prospect Street paid for a main extension. Residents continue to complain about the drainage issue in the area. Don and Larry have been collaborating with residents to rectify the issues.

On a motion made by Trustee Peterson and duly seconded by Trustee Rendall to enter Executive Session at 3:12 pm to discuss Real Estate related matters – (Pursuant to MRSA Title 1, Section 405.6 C). Re: Potential purchase of a parcel of land.

On a motion made by Trustee Rendall and duly seconded by Trustee Arsenault to exit Executive Session at 3:44 pm.

On a motion made by Trustee Rendall and duly seconded by Trustee Peterson, it was voted unanimously to authorize the Superintendent to pursue a parcel of land. **4-0 vote: Motion Passes** 

## General Discussion:

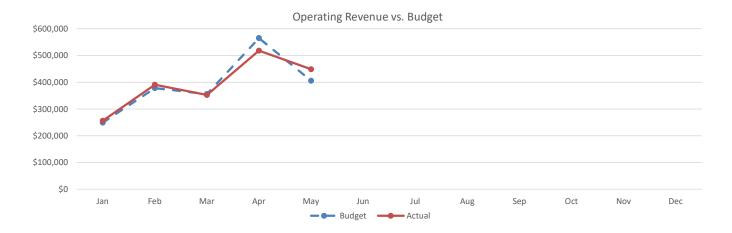
Trustee Peterson asked if the District found scheduling construction in the spring beneficial to the District. Larry explained that spring construction worked well for the District as well as local Businesses. Businesses were either closed or had limited hours due to the time of year.

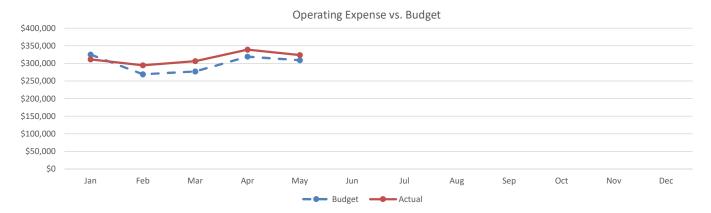
The meeting adjourned at 3:48 PM.

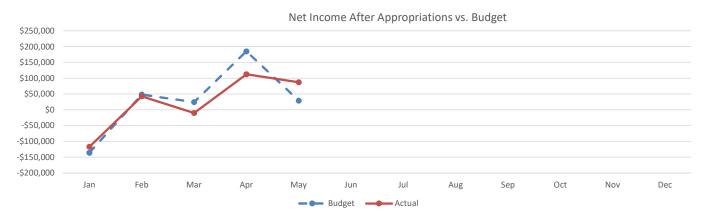
Respectfully Submitted,

Karen Arsenault Clerk York Water District

# York Water District Monthly Operating Revenue, Expense & Net Income







#### **Bank Statement Balances**

As of June 8, 2025

|                            |                | <b>Monthly</b> |                          |                | <u>Monthly</u> |
|----------------------------|----------------|----------------|--------------------------|----------------|----------------|
| Account                    | <u>Balance</u> | <u>Change</u>  | <u>Account</u>           | <u>Balance</u> | <u>Change</u>  |
| Operating                  | \$1,176,993    | \$208,182      | Watershed                | \$460,667      | \$1,367        |
| System Development         | \$442,048      | \$16,087       | Customer Advance         | \$180,095      | \$16,879       |
| Investment Account         | \$1,411,047    | \$0            |                          |                |                |
| Land Sale Funds            | (\$188,000)    | \$0            |                          |                |                |
| Reserved for Tank Painting | (\$1,275,219)  | (\$11,583)     |                          |                |                |
| Operating Reserve          | \$1,566,869    |                | % of Recommended Reserve | 121%           |                |

#### York Water District Income Statement For the Month Ending May 31, 2025

|                                     | Operating Revenue | ue           | Operating Expense  | N                   | let Income/(Loss)        |  |
|-------------------------------------|-------------------|--------------|--------------------|---------------------|--------------------------|--|
|                                     | <b>\$42,511</b>   |              | <b>\$14,559</b>    |                     | \$58,100                 |  |
|                                     | <u>Act</u>        | ual Budg     | et <u>Variance</u> | <u>Total Budget</u> | Variance vs. Tot. Budget |  |
| Residential Metered Sales           | \$ 232,94         | 43 \$ 198,00 | 0 \$ 34,943        | \$ 2,732,000        | 1%                       |  |
| Commercial Metered Sales            | 56,76             | 66 55,00     | 0 1,766            | 538,000             | 0%                       |  |
| Governmental Metered Sales          | 18,26             | 62 17,00     | 0 1,262            | 99,000              | 1%                       |  |
| Public & Private Fire Protection    | 139,04            | 41 134,00    | 0 5,041            | 1,460,000           | 0%                       |  |
| Other Operating Revenue             | 1,49              | 99 2,00      | 0 (501)            | 16,000              | -3%                      | Increased revenue attributed to timing of  |
| Total Operating Revenue             | 448,5             | 11 406,00    | 0 42,511           | 4,845,000           | 1%                       |  |
| Salaries & Wages                    | 150,36            | 62 130,00    | 0 20,362           | 1,916,000           | 1%                       | Pay spread of partial year employee, higher than expected wages for new staff, additional headcount. |
| Employee Benefits                   | 76,73             | 34 70,00     | 0 6,734            | 824,000             | 1%                       | neaucount.   |
| Purchased Power & Water             | 7,69              | 95 7,00      | 0 695              | 97,000              | 1%                       |  |
| Chemicals                           | 3,03              | 32 10,00     | 0 (6,968)          | 122,000             | -6%                      |  |
| Materials & Supplies                | 20,47             | 76 19,00     | 0 1,476            | 231,000             | 1%                       |  |
| Contracted Services                 | 34,74             | 46 36,00     | 0 (1,254)          | 408,000             | 0%                       |  |
| Transportation Expense              | 1,68              | 81 4,00      | 0 (2,319)          | 47,000              | -5%                      |  |
| Insurance                           | 5,20              |              | 0 1,204            | 62,000              | 2%                       |  |
| Other Miscellaneous Expenses        | 23,62             | 29,00        | 0 (5,371)          | 84,000              | -6%                      |  |
| Total Operating Expense             | 323,55            | 59 309,00    | 0 14,559           | 3,791,000           | 0%                       |  |
| Depreciation & Amortization Expense | 73,6              | 15 74,00     | 0 (385)            | 883,000             | 0%                       | AT&T payment (\$12,000). Timing of Mt. Agamenticus Conservation Program donation (\$8,000).          |
| Net Non-Operating Income            | 55,5              | 12 26,00     | 0 29,512           | 534,000             | 6%                       | (30,000).  |
| Debt Service                        | 8,16              | 8,00         | 0 166              | 327,000             | 0%                       |  |
| Tank Painting Contribution          | 11,58             | 83 12,00     | 0 (417)            | 139,000             | 0%                       |  |
| Net Income After Appropriations     | \$ 87,10          | 00 \$ 29,00  | 0 \$ 58,100        | \$ 239,000          |                          |  |

#### York Water District **Income Statement** For the Five Months Ending May 31, 2025

Operating Revenue **Operating Expense** Net Income/(Loss) **\$11,391 \$72,870 (\$35,402)** Variance vs. **Actual Budget Variance** Total Budget Tot. Budget Residential Metered Sales \$ 1,103,592 \$ 1,098,000 \$ 5,592 \$ 2,732,000 0% 190,081 190,000 81 538,000 0% Commercial Metered Sales Governmental Metered Sales 42.592 48.000 (5,408)99.000 -5% Public & Private Fire Protection 624,042 611,000 13,042 1,460,000 1% Other Operating Revenue 5,084 7,000 (1,916)16,000 -12% **Total Operating Revenue** 1,965,391 1,954,000 11,391 4,845,000 0% Pay spread of partial year employee, higher than expected wages for new staff, additional 752,217 707,000 45,217 1,916,000 2% Salaries & Wages headcount. **Employee Benefits** 389,546 368,000 21,546 824,000 3% Purchased Power & Water 42,165 36,000 6,165 97,000 6% Valve control switches (\$12,000). 51,000 -11% Chemicals 37,624 (13,376)122,000 Materials & Supplies 109,352 99,000 10,352 231,000 4% Repairs to plant and distribution vehicles. **Contracted Services** 132,394 139,000 (6,606)408,000 -2% Transportation Expense 25,372 19,000 6,372 47,000 14% Insurance 41,800 34,000 7,800 62,000 13% Workers comp insurance adjustment was about -5% Other Miscellaneous Expenses 44,400 49,000 (4,600)84,000 \$4,000 due to higher payroll than MEMIC had estimated. 1,574,870 1,502,000 72,870 3,791,000 2% **Total Operating Expense** AT&T payment (\$12,000). Timing of Mt. 0% **Depreciation & Amortization Expense** 368,075 368,000 75 883,000 Agamenticus Conservation Program donation (\$8,000). Net Non-Operating Income 192,827 167,000 25,827 534,000 5% ▲ **Debt Service** 42,760 43,000 (240)327,000 0% Tank Painting Contribution 57,915 58,000 (85)139,000 0% **Net Income After Appropriations** \$ 114,598 \$ 150,000 \$ 239,000

(35,402)

\$

## York Water District Balance Sheet

As of May 31, 2025

|   | 05/31/2025 | 05/31/2024 | Difference           |
|---|------------|------------|----------------------|
| Capital Assets                                  | 50,215,008 | 48,134,354 | 2,080,654 <b>(1)</b> |
| Less: Accumulated Depreciation                  | 24,086,457 | 23,116,543 | 969,914              |
| Total Net Capital Assets                        | 26,128,551 | 25,017,811 | 1,110,740            |
| Cash  | 2,212,611  | 2,130,925  | 81,686 <b>(2)</b>    |
| Investments                                     | 1,411,047  | 1,334,441  | 76,606 <b>(2)</b>    |
| Accounts Receivable                             | 702,420    | 647,161    | 55,259               |
| Inventory                                       | 430,169    | 439,274    | -9,105               |
| Prepayments                                     | 42,333     | 34,393     | 7,940                |
| Total Current and Accrued Assets                | 4,798,580  | 4,586,194  | 212,386              |
| Deferred Debits                                 | 1,023,699  | 1,002,545  | 21,154               |
| TOTAL ASSETS AND OTHER DEBITS                   | 31,950,830 | 30,606,550 | 1,344,280            |
| Long-Term Debt                                  | 2,814,922  | 3,063,693  | -248,771             |
| Accounts Payable                                | 104,446    | 107,650    | -3,204               |
| Accrued Taxes                                   | 11,489     | 2,870      | 8,619                |
| Accrued Interest                                | 8,156      | 8,649      | -493                 |
| Miscellaneous Current and Accrued Liabilities   | 1,757,206  | 1,587,296  | 169,910              |
| Total Current and Accrued Liabilities           | 1,881,297  | 1,706,465  | 174,832              |
| Advances for Construction                       | 125,080    | 195,111    | -70,031 <b>(2)</b>   |
| Other Deferred Credits                          | 20,425     | 20,425     | 0                    |
| Total Deferred Credits                          | 145,505    | 215,536    | -70,031              |
| Contributed Funds                               | 1,587,674  | 1,454,397  | 133,277              |
| Contributions In Aid Of Construction (C.I.A.C.) | 11,637,877 | 10,910,647 | 727,230 <b>(1)</b>   |
| Less: Accumulated Depreciation of C.I.A.C       | 3,736,212  | 3,531,544  | 204,668              |
| Total Net C.I.A.C                               | 7,901,665  | 7,379,103  | 522,562              |
| Appropriated Retained Earnings                  | 15,233,273 | 14,984,520 | 248,753              |
| Unappropriated Retained Earnings                | 2,386,494  | 1,802,836  | 583,658              |
| Total Equity Capital                            | 17,619,767 | 16,787,356 | 832,411              |
| TOTAL LIABILITIES AND EQUITY                    | 31,950,830 | 30,606,550 | 1,344,280            |

#### (1) Capital Assets

\$2.1 million in capital additions in past twelve months. \$730,000 of that amount came in the form of C.I.A.C from customer paid projects.

#### (2) Cash & Investments

Overall cash and investments are up about \$160,000 from last May. This is in spite of less advances for construction being held for outstanding customer projects.

#### PAGE: 1

#### York Water District INVOICE LIST FOR CHECKS FROM 5/13/2025 TO 6/8/2025

| Vendor #     | Vendor Name                | Invoice #      | <u>Amount</u> | Check Date | CHK # | <u>Description</u>           |
|--------------|----------------------------|----------------|---------------|------------|-------|------------------------------|
| 142 YORK S   |                            |                |               |            |       | UD 5500 5 DOGY5111 11111     |
| 1,750        | 142 YORK STREET, LLC       | 34400          | 80.55         | 06/04/2025 | 20628 | UB 6522 5 ROCKFALL WAY       |
|              |                            |                | 80.55         |            |       |                              |
| Advanced Co  | mmunications Ser           |                |               |            |       |                              |
| 348          | Advanced Communications Se | 60114589       | 520.00        | 05/19/2025 | 20578 | MONTHLY CYBER REPORTING      |
| 010          |                            | 00111000       | 520.00        |            |       |                              |
|              |                            |                |               |            |       |                              |
| Alphagraphic |                            |                | 24470         |            | 20500 | WATERCHED MARC               |
| 844          | Alphagraphics              | 80056994       | 214.79        | 06/02/2025 | 20609 | WATERSHED MAPS               |
|              |                            |                | 214.79        |            |       |                              |
| AQUILLA & N  | NEPTUN, LLC                |                |               |            |       |                              |
| 1,200        | AQUILLA & NEPTUN, LLC      | 4086           | 1,465.00      | 05/27/2025 | 20593 | PLANT ACTUATOR PARTS         |
|              | AQUILLA & NEPTUN, LLC      | 4088           | 675.00        | 05/19/2025 | 20579 | VALVE REPAIR                 |
|              | AQUILLA & NEPTUN, LLC      | 4093           | 4,060.00      | 06/02/2025 | 20610 | PROCESS VALVE REPLACEMENTS   |
| ,            |                            |                | 6,200.00      |            |       |                              |
| AT&T         |                            |                |               |            |       |                              |
| 168          | AT&T                       | 0207374976001  | 49.31         | 06/04/2025 | 20629 | LONG DISTANCE - PLANT        |
|              |                            |                | 49.31         |            |       |                              |
| Central Main | e Power                    |                |               |            |       |                              |
|              | Central Maine Power        | 30015194605 05 | 243.46        | 05/27/2025 | 20594 | 880 KWH - TOWER SITE 2       |
| 27           | Central Maine Power        | 30015194639 05 | 462.58        | 05/27/2025 | 20594 | 1887 KWH - TOWER SITE 1      |
| 27           | Central Maine Power        | 30016410778 05 | 300.72        | 06/02/2025 | 20611 | 1152 KWH - GULF HILL PS      |
| 27           | Central Maine Power        | 35010715726 0£ | 42.53         | 05/27/2025 | 20594 | 4 KWH - PLANT GATE           |
| 27           | Central Maine Power        | 35010713720 0t | 322.13        | 05/27/2025 | 20594 | 1323 KWH - RTE 1 NORTH PS    |
| 24           | Central Maine Power        | 35012087900 0£ | 312.52        | 05/27/2025 | 20594 | 1313 KWH - SIMPSON HILL TANK |
| 24           | Central Maine Power        | 35012909699 05 | 44.00         | 05/27/2025 | 20594 | 0 KWH - RPO GARAGE           |
|              | Central Maine Power        | 35012922080 05 | 297.18        | 05/27/2025 | 20594 | 1202 KWH - WHITE PINE PS     |
| 24           | Central Maine Power        | 35012966749 05 | 492.91        | 05/27/2025 | 20594 | 2151 KWH - SCREENHOUSE       |
|              | Central Maine Power        | 35012969180 0£ | 4 0 40 04     | 05/27/2025 | 20594 | 19071 KWH - TREATMENT PLANT  |
|              | Central Maine Power        | 35013404708 05 | 254.90        | 05/27/2025 | 20594 | 997 KWH - RTE 1 SOUTH PS     |
|              | Central Maine Power        | 35015157361 05 | 552.52        | 05/27/2025 | 20594 | 2440 KWH - WHIPPOORWILL PS   |
|              | Central Maine Power        | 35015205897 05 | 168.76        | 05/27/2025 | 20594 | 616 KWH - RPO                |
|              | Central Maine Power        | 35015396233 05 | 44.81         | 05/27/2025 | 20594 | 15 KWH - LIGHT BEHIND SHOP   |
|              | Central Maine Power        | 35016940278 Of | 79.66         | 05/27/2025 | 20594 | 184 KWH - HEIGHTS TANK       |
|              | Central Maine Power        | 35016960912 05 | 41.71         | 05/27/2025 | 20594 | 0 KWH - HEAT TAPE            |
|              | Central Maine Power        | 35017139011 0£ | 701.16        | 05/27/2025 | 20594 | 2972 KWH - OFFICE/SHOP       |
| 21           |                            | 0001710001100  | 8,401.76      |            |       |                              |
| CHARTER CO   | OMMUNICATIONS              |                |               |            |       |                              |
| 344          | CHARTER COMMUNICATION:     | 1406178010521  | 160.00        | 06/04/2025 | 20630 | BROADBAND -TANK SITE         |
| 0-1-1        | CHARTER COMMUNICATIONS     | 1422436010507  | 130.00        | 05/27/2025 | 20595 | BROADBAND - TANK SITE        |
| 0-1-1        | CHARTER COMMUNICATION:     | 1425335010507  | 755.21        | 05/27/2025 | 20595 | BROADBAND - MAIN SITES       |
| <b>5</b> + + |                            | . 12000010007  | 1,045.21      | , , =      |       |                              |
| CHRIS BRILL  |                            |                | -,            |            |       |                              |

CHRIS BRILEY

#### York Water District INVOICE LIST FOR CHECKS FROM 5/13/2025 TO 6/8/2025

PAGE: 2

| Vendor #     | <u>Vendor Name</u>          | Invoice #      | <u>Amount</u> | Check Date    | <u>CHK #</u> | <u>Description</u>                |
|--------------|-----------------------------|----------------|---------------|---------------|--------------|-----------------------------------|
| 1,848        | CHRIS BRILEY                | 115            | 480.00        | 06/02/2025    | 20612        | LANDSCAPING - OFFICE              |
| ·            |                             |                | 480.00        |               |              |                                   |
| CONSOLIDA    | ATED COMMUNICAT             |                |               |               |              |                                   |
| 75           | CONSOLIDATED COMMUNIC       | 117944052542 ( | 194.65        | 06/02/2025    | 20613        | BROADBAND - TOWER SITE            |
| , 0          |                             | 1170110020121  | 194.65        | , ,           |              |                                   |
| DLJ Corpora  | ation                       |                |               |               |              |                                   |
| 407          | DLJ Corporation             | 4402           | 331.95        | 05/19/2025    | 1404         | DEP REF SVC - 2 JACK RABBIT RIDGE |
| 107          | ·                           | 1102           | 331.95        | , .,          |              |                                   |
| FI AN ETNAI  | NCIAL SERVICES              |                |               |               |              |                                   |
|              | ELAN FINANCIAL SERVICES     | 1010017.05/202 | 2,699.96      | 05/19/2025    | 20580        | MAY CREDIT CARD CHARGES           |
| 1,264        | LEAN TIMANCIAE SERVICES     | 1618817 05/202 |               | 03/19/2023    | 20300        | THE GREET GIRD GIVINGES           |
|              |                             |                | 2,699.96      |               |              |                                   |
| Eldredge Lu  |                             |                |               |               |              | GUOD GUDDUTEG                     |
| 38           | Eldredge Lumber             | 751224         | 89.45         | 05/19/2025    | 20581        | SHOP SUPPLIES                     |
| 38           | Eldredge Lumber             | 751396         | 2.30          | 05/19/2025    | 20581        | SHOP SUPPLIES                     |
| 38           | Eldredge Lumber             | 751763         | 79.42         | 05/27/2025    | 20596        | MATERIALS - AUTO LIFT             |
| 38           | Eldredge Lumber             | 751963         | 104.39        | 05/27/2025    | 20596        | MATERIALS - AUTO LIFT             |
| 38           | Eldredge Lumber             | 752075         | 31.52         | 05/27/2025    | 20596        | PLANT SUPPLIES                    |
| 38           | Eldredge Lumber             | 752077         | 31.52         | 05/27/2025    | 20596        | PLANT SUPPLIES                    |
| 38           | Eldredge Lumber             | 753380         | 90.10         | 05/27/2025    | 20596        | SHOP SUPPLIES                     |
| 38           | Eldredge Lumber             | 753454         | 332.19        | 06/04/2025    | 20631        | PLANT MAINT MATERIALS             |
| 38           | Eldredge Lumber             | 753461         | -60.40        | 06/04/2025    | 20631        | RETURN ITEMS                      |
| 38           | Eldredge Lumber             | 753700         | 22.61         | 06/02/2025    | 20614        | NUBBLE ROAD MATERIALS             |
| 38           | Eldredge Lumber             | 753900         | 10.92         | 06/02/2025    | 20614        | NUBBLE ROAD MATERIALS             |
| 38           | Eldredge Lumber             | 754028         | 44.61         | 06/02/2025    | 20614        | NUBBLE ROAD MATERIALS             |
| 38           | Eldredge Lumber             | 754782         | 28.99         | 06/02/2025    | 20614        | SHOP SUPPLIES                     |
| 38           | Eldredge Lumber             | 754842         | 64.78         | 06/04/2025    | 20631        | SHOP SUPPLIES                     |
| 38           | Eldredge Lumber             | 755316         | 39.56         | 06/04/2025    | 20631        | SHOP SUPPLIES                     |
| 38           | Eldredge Lumber             | 755360         | 16.18         | 06/04/2025    | 20631        | SHOP SUPPLIES                     |
| 38           | Eldredge Lumber             | 755578         | 23.39         | 06/04/2025    | 20631        | RPO SUPPLIES                      |
| 38           | Eldredge Lumber             | 755672         | 308.08        | 06/04/2025    | 20631        | PLANT MAINT MATERIALS             |
| 38           | Eldredge Lumber             | K52686         | 53.94         | 05/27/2025    | 20596        | RPO SUPPLIES                      |
| 50           |                             | 132000         | 1,313.55      | 03/ 2/ / 2023 |              |                                   |
| Everett J. P | rescott. Inc                |                | •             |               |              |                                   |
| 113          | Everett J. Prescott, Inc    | 6475428        | 870.63        | 05/19/2025    | 20582        | WATERSHED MAINT MATERIALS         |
| 113          | Everett J. Prescott, Inc    | 6479323        | 2,284.19      | 06/04/2025    | 20632        | STOCK ITEMS                       |
|              | Everett J. Prescott, Inc    |                | 1,220.76      | 06/02/2025    | 20615        | STOCK ITEMS                       |
| 113          | Everett J. Prescott, Inc    | 6481541        | 23,318.47     | 06/04/2025    | 20632        | STOCK ITEMS                       |
| 113          | Everete 3. Presently line   | 0.0.020        | 27,694.05     | 00/01/2023    | 20052        | 0.000.000                         |
| FIFI DING'S  | OIL & PROPANE CC            |                |               |               |              |                                   |
|              | FIELDING'S OIL & PROPANE    | 4222E          | 711.18        | 05/27/2025    | 20597        | 246.8 GAL HEATING OIL - OFFICE    |
| 988          | FIELDING'S OIL & PROPANE    | 42225          | 615.30        | 05/27/2025    | 20583        | 196.5 GAL DIESEL                  |
| 988          | FIELDING'S OIL & PROPANE    | 5176539        | 394.22        | 05/19/2025    | 20616        | 125.9 GAL DIESEL                  |
| 988          | I ILLDING S OIL & I NOI ANL | 5190738        | 331.22        | 00/02/2023    | 20010        |                                   |

#### York Water District INVOICE LIST FOR CHECKS FROM 5/13/2025 TO 6/8/2025

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| PAGE:  | - |
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| Vendor_#    | <u>Vendor Name</u>         | Invoice #      | <u>Amount</u>           | <u>Check Date</u> | CHK # | Description                          |
|-------------|----------------------------|----------------|-------------------------|-------------------|-------|--------------------------------------|
| FISHER-JAN  | MES                        |                |                         |                   |       |                                      |
| 1,188       | FISHER-JAMES               | 05/13/25       | 528.00<br><b>528.00</b> | 06/02/2025        | 20617 | OFFICE FIXTURES                      |
| GROUP DYN   | IAMIC INC                  |                |                         |                   |       |                                      |
| 1,086       | GROUP DYNAMIC INC          | 720228         | 218.10                  | 05/19/2025        | 20584 | MONTHLY FSA & HRA ADMIN FEE          |
|             |                            |                | 218.10                  |                   |       |                                      |
| Hach Chemi  | ical                       |                |                         |                   |       |                                      |
| 66          | Hach Chemical              | 14507074       | 1,876.76                | 05/27/2025        | 20598 | LAB CONSUMABLES                      |
| 66          | Hach Chemical              | 14508610       | 111.04                  | 05/27/2025        | 20598 | LAB CONSUMABLES                      |
|             |                            |                | 1,987.80                |                   |       |                                      |
| HARCROS C   | HEMICALS,INC               |                |                         |                   |       |                                      |
| 579         | HARCROS CHEMICALS,INC      | 301016401      | 3,032.17                | 05/19/2025        | 20585 | 1705 GAL SODIUM HYPOCHLORITE         |
|             |                            |                | 3,032.17                |                   |       |                                      |
| IOTB, LLC   |                            |                |                         |                   |       |                                      |
| 1,763       | IOTB, LLC                  | 05072025       | 2,402.24                | 05/19/2025        | 1405  | DEP REF SVC - 229 NUBBLE ROAD (CANCE |
| ·           |                            |                | 2,402.24                |                   |       |                                      |
| KYOCERA     |                            |                |                         |                   |       |                                      |
| 1,202       | KYOCERA                    | 55L2619407     | 830.54                  | 05/27/2025        | 20603 | ANNUAL PLANT COPIER MAINT CONTRACT   |
| 1,202       | KYOCERA                    | 55L2620858     | 122.82                  | 06/02/2025        | 20619 | MONTHLY OFFICE/SHOP PRINTER CHARGE   |
|             |                            |                | 953.36                  |                   |       |                                      |
| LEE TREE CO | OMPANY                     |                |                         |                   |       |                                      |
| 887         | LEE TREE COMPANY           | 15653          | 480.00                  | 05/27/2025        | 20599 | TREE REMOVAL                         |
|             |                            |                | 480.00                  |                   |       |                                      |
| LORETTA DI  | RUMMEY IRRV TRU:           |                |                         |                   |       |                                      |
| 1,866       | LORETTA DRUMMEY IRRV TF    | 4322           | 176.34                  | 06/04/2025        | 1407  | DEP REF SVC - 33A & B SPRING ST      |
| 1,866       | LORETTA DRUMMEY IRRV TF    | 4323           | 9.51                    | 06/04/2025        | 1407  | DEP REF MTR - 33A & B SPRING ST      |
|             |                            |                | 185.85                  |                   |       |                                      |
| Maine Empl  | oyers Mutual               |                |                         |                   |       |                                      |
| 33          | Maine Employers Mutual     | 1810083766 06/ | 5,203.50                | 05/27/2025        | 20600 | QUARTERLY WORKERS COMP INSURNANCE    |
|             |                            |                | 5,203.50                |                   |       |                                      |
| MAINE MUN   | IICIPAL BOND BANI          |                |                         |                   |       |                                      |
| 752         | MAINE MUNICIPAL BOND BA    | 06/01/2025     | 50.00                   | 06/04/2025        | 20633 | MPO PROGRAM FEE                      |
| 732         |                            | 00/01/2023     | 50.00                   | 00,01,2023        |       |                                      |
| Maine Musi  | cipal Emp Health Tr        |                |                         |                   |       |                                      |
|             | Maine Municipal Emp Health | 27406 00/05    | 42,333.02               | 05/27/2025        | 20601 | JUNE HEALTH INSURANCE                |
| 85          | папе папара спр пеаш       | 37496 06/25    | 42,333.02               | 05/2//2025        | 20001 | JOHN HEREIT MOONANCE                 |
|             |                            |                | 42,335.UZ               |                   |       |                                      |
|             | ALYTICAL LLC               |                | 140.00                  | 0.010010000       | 20646 | DOLLTINE DACTEDIA CAMPLEC            |
| 587         | NELSON ANALYTICAL LLC      | 225050368      | 140.00                  | 06/02/2025        | 20618 | ROUTINE BACTERIA SAMPLES             |

**TIDEWATER ENGINEERING & S** 

#### York Water District INVOICE LIST FOR CHECKS FROM 5/13/2025 TO 6/8/2025

PAGE: 4

| Vendor #     | <u>Vendor Name</u>   | Invoice #     | <u>Amount</u> | <u>Check Date</u> | CHK # | <u>Description</u>                     |
|--------------|--|---------------|---------------|-------------------|-------|--|
|              | NELSON ANALYTICAL LLC                                      | 225050369     | 960.00        | 06/02/2025        | 20618 | ANNUAL SAMPLING                        |
|              | NELSON ANALYTICAL LLC                                      | 225050303     | 160.00        | 06/02/2025        | 20618 | ROUTINE BACTERIA SAMPLING              |
|              | NELSON ANALYTICAL LLC                                      | 225050434     | 1,400.00      | 06/04/2025        | 20634 | ANNUAL SAMPLING                        |
| 007          |  | 22000017      | 2,660.00      | ,-,               |       |  |
| New England  | d Instrument/Servi   |               |               |                   |       |  |
| 77           | New England Instrument/Ser                                 | 24954         | 961.00        | 06/04/2025        | 20635 | INSTRUMENT CALIBRATIONS                |
|              |  |               | 961.00        |                   |       |  |
| OPENTEXT,    | INC  |               |               |                   |       |  |
| 1,751        | OPENTEXT, INC  | 9005471973    | 1.32          | 05/19/2025        | 20586 | WEBROOT CHARGES                        |
| •            | OPENTEXT, INC  | 9005478412    | 72.10         | 05/19/2025        | 20586 | CARBONITE CHARGES                      |
| , -          |  |               | 73.42         |                   |       |  |
| PEPIN PREC   | AST, INC   |               |               |                   |       |  |
| 1,890        | PEPIN PRECAST, INC   | 14258         | 1,130.00      | 06/02/2025        | 20620 | METER PIT                              |
| •            |  |               | 1,130.00      |                   |       |  |
| Pike Industr | ies Inc.   |               |               |                   |       |  |
| 464          | Pike Industries Inc.                                       | 1320739       | 585.20        | 06/02/2025        | 20621 | COLD PATCH FOR SHOP                    |
|              | Pike Industries Inc.                                       | 1323484       | 4,211.79      | 06/04/2025        | 20636 | FILL MATERIALS - MGMNT ROAD MAINT      |
|              | Pike Industries Inc.                                       | 1324382       | 1,053.24      | 06/04/2025        | 20636 | FILL MATERIALS - MGMNT ROAD MAINT      |
|              |  | 102 1002      | 5,850.23      |                   |       |  |
| QING WANG    | <b>1</b>   |               | •             |                   |       |  |
| -            | QING WANG  | 4405          | 156.78        | 05/19/2025        | 1406  | DEP REF SVC - 1390 US ROUTE ONE        |
| 1,000        | QING WANG  | 4406          | 40.83         | 05/19/2025        | 1406  | DEP REF MTR - 1390 US ROUTE ONE        |
| 1,000        |  | 4400          | 197.61        | ,,                |       |  |
| READER FOR   | REST MANAGEMENT  |               |               |                   |       |  |
|              | READER FOREST MANAGEME                                     | 05/16/2025    | 1,128.27      | 05/19/2025        | 20587 | SEEDLING PLANTING                      |
| 1,271        |  | 03/10/2023    | 1,128.27      | 00/10/2020        |       |  |
| D D          | Formation O Basis  |               | 1,120.27      |                   |       |  |
| _            | <b>Excavating &amp; Pavin</b> Roger Pratt Excavating & Pav | OFOO DETAINIA | 1 /12 50      | 05/10/2025        | 20588 | RETAINAGE - PROSPECT ST                |
| 99           | Roger Fratt Excavating & Fav                               | 2503-RETAINA( | 1,412.50      | 05/19/2025        | 20300 | REPAIR TROSPECTOR                      |
|              |  |               | 1,412.50      |                   |       |  |
| S. APGAR TR  |  |               | 2 262 52      | 06/02/222         | 20622 | TRUCKING MATERIALS MATERIALS MATERIALS |
| 1,167        | S. APGAR TRUCKING  | 05/23/25      | 2,362.50      | 06/02/2025        | 20622 | TRUCKING MATERIALS - WATERSHED MAII    |
|              |  |               | 2,362.50      |                   |       |  |
| STILES COM   | PANY, INC  |               |               |                   |       |  |
| 1,390        | STILES COMPANY, INC  | 314668        | 1,104.08      | 05/27/2025        | 20604 | STOCK ITEMS                            |
| 1,390        | STILES COMPANY, INC  | 314703        | 852.46        | 05/27/2025        | 20604 | STOCK ITEMS                            |
|              |  |               | 1,956.54      |                   |       |  |
| THE JOURNE   | EYMAN PRESS  |               |               |                   |       |  |
| 1,792        | THE JOURNEYMAN PRESS                                       | 05/14/2025    | 3,814.16      | 05/19/2025        | 20589 | CCR MAILING                            |
| 1,/92        |  |               |               |                   |       |  |

#### PAGE: 5

#### York Water District INVOICE LIST FOR CHECKS FROM 5/13/2025 TO 6/8/2025

| <u>Vendor Name</u>       | Invoice #  | <u>Amount</u>  | Check Date                            | CHK #                        | <u>Description</u>                   |
|--------------------------|--|----------------|---------------------------------------|------------------------------|--------------------------------------|
| TIDEWATER ENGINEERING {  | 2892   | 450.00         | 06/02/2025                            | 20623                        | PROPERTY CONSULTING                  |
|                          |  | 450.00         |                                       |                              |                                      |
| State of Maine           |  |                |                                       |                              |                                      |
| Treasurer State of Maine | 05/01/2025   | 17,188.00      | 05/27/2025                            | 20602                        | PUC ANNUAL ASSESSMENT                |
|                          |  | 17,188.00      |                                       |                              |                                      |
| HNOLOGIES,INC.           |  |                |                                       |                              |                                      |
| TYLER TECHNOLOGIES, INC. | 045-522260   | 13,490.90      | 06/04/2025                            | 20637                        | QUARTERLY CHARGE - MUNIS APPLICATION |
|                          |  | 13,490.90      |                                       |                              |                                      |
| QUIPMENT FINANCE         |  |                |                                       |                              |                                      |
| US BANK EQUIPMENT FINAN  | 556053437  | 443.10         | 06/02/2025                            | 20624                        | QUARTERLY OFFICE COPIER LEASE        |
|                          |  | 443.10         |                                       |                              |                                      |
| VIRELESS                 |  |                |                                       |                              |                                      |
|                          | 6113080830   | 683.60         | 06/02/2025                            | 20625                        | MONTHLY CELL & TABLET CHARGES        |
| VERIZON WIRELESS         |  | 614.58         |                                       | 20625                        | MONTHLY ONE-TALK CHARGES             |
|                          | 0110000010   | 1,298.18       |                                       |                              |                                      |
|                          |  | <u> </u>       |                                       |                              |                                      |
| VERRILL                  | 668087   | 47.00          | 05/27/2025                            | 20605                        | MISC LEGAL COUNSEL                   |
|                          | 000007   | 47.00          |                                       |                              |                                      |
| N, INC.                  |  |                |                                       |                              |                                      |
|                          | 253971110  | 21.09          | 05/19/2025                            | 20590                        | OFFICE SUPPLIES                      |
| W.B.MASON, INC.          |  | 40.66          | 06/02/2025                            | 20626                        | OFFICE SUPPLIES                      |
|                          | 20100000   | 61.75          |                                       |                              |                                      |
| ger CO. Inc.             |  |                |                                       |                              |                                      |
|                          | 9483837796   | 77.25          | 05/19/2025                            | 20591                        | SHOP SUPPLIES                        |
| W.W. Grainger CO. Inc.   |  | 118.36         | 06/02/2025                            | 20627                        | SHOP SAFETY SUPPLIES                 |
| W.W. Grainger CO. Inc.   | 9501409677   | 129.10         | 06/02/2025                            | 20627                        | PLANT MAINT MATERIALS                |
| W.W. Grainger CO. Inc.   | 9508241826   | 294.99         | 06/02/2025                            | 20627                        | METERING SUPPLIES                    |
| W.W. Grainger CO. Inc.   | 9512807778   | 121.86         | 05/27/2025                            | 20606                        | PLANT SUPPLIES                       |
| W.W. Grainger CO. Inc.   | 9513117912   | 180.77         | 06/04/2025                            | 20638                        | SAFETY SUPPLIES                      |
|                          |  | 922.33         |                                       |                              |                                      |
|                          |  |                |                                       |                              |                                      |
| WEX BANK                 | 105096157  | 845.84         | 06/04/2025                            | 20639                        | MONTHLY FLEET GAS CHARGES            |
|                          |  | 845.84         |                                       |                              |                                      |
| E INNOVATIONS OF         |  |                |                                       |                              |                                      |
| WIN WASTE INNOVATIONS (  | 23-0000317374  | 518.96         | 05/19/2025                            | 20592                        | MONTHLY DUMPSTER SERVICE             |
|                          |  | 518.96         | -                                     |                              |                                      |
| & CURRAN, INC            |  |                |                                       |                              |                                      |
| WOODARD & CURRAN, INC    | 248863   | 6,242.48       | 05/27/2025                            | 20607                        | SPACE NEEDED UPDATE                  |
| •                        | 0000   | 6,242.48       |                                       |                              |                                      |
|                          | TIDEWATER ENGINEERING &  State of Maine  Treasurer State of Maine  HNOLOGIES,INC.  TYLER TECHNOLOGIES,INC.  QUIPMENT FINANCE  US BANK EQUIPMENT FINAN  VIRELESS  VERIZON WIRELESS  VERIZON WIREL | State of Maine | TIDEWATER ENGINEERING   2892   450.00 | TIDEWATER ENGINEERING { 2892 | TIDEWATER ENGINEERING   2892         |

#### York Water District INVOICE LIST FOR CHECKS FROM 5/13/2025 TO 6/8/2025

PAGE: 6

| Vendor # | <u>Vendor Name</u>     | Invoice # | <u>Amount</u>        | Check Date | <u>CHK #</u> | <u>Description</u>              |
|----------|------------------------|-----------|----------------------|------------|--------------|---------------------------------|
| 114      | York Police Department | 4099      | 1,666.66             | 05/27/2025 | 20608        | MONTHLY PATROLLING              |
| 114      | York Police Department | YWD-51625 | 1,504.90<br>3,171.56 | 05/27/2025 | 20608        | DISTRICT POTION OF ATV PURCHASE |
|          |                        |           | 3,1/1.50             |            |              |                                 |

WARRANT TOTAL:

174,546

# YORK WATER DISTRICT

# YORK WATER NEWS

Volume 28 Issue 6

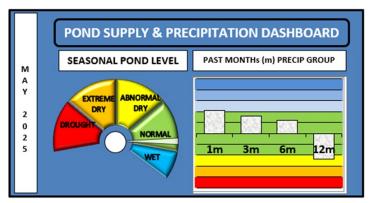
**MEETING DATE: 6/18/2025** 

| YEAR | System Total^(MG) | Water Transfers*   | Pond Level Assessment (ft) | Precipitation (Assessment) |
|------|-------------------|--------------------|----------------------------|----------------------------|
| 2025 | 33.8              | 0                  | +0.18 (High Normal)        | 7.65" (Very Wet)           |
| 2024 | 34.1              | 0.1 KKW            | +0.06 (Normal)             | 1.84" (Abnormally Dry)     |
| 2023 | 39.6              | -0.2 KKW, -0.7 KWD | +0.05 (Normal)             | 5.21" (Moderately Wet)     |
| 2022 | 36.0              | -1.4 KKW           | -0.04 (Low Normal)         | 2.00" (Abnormally Dry)     |

<sup>\*</sup> Water Transfers= District & amount (in MG) transferred at interconnection. ^ Total system Demand excluding transfer.

### TREATMENT REPORT

By: Brian McBride



The plant's average precipitation for the month of May is 4.37 inches. This past May, we received 7.65 inches, which is very wet over the past 30 years. The pond level at the end of May was 0.18 feet, which is at the high end of normal and has been in the wet range several times during the month.

May's average daily water pumped since 2004 is 763,922 gallons per day (gpd). Last year, we pumped 1,100,513 gpd of water in May. This year we pumped 1,089,720 gpd.

A Power Solutions Service Technician met with plant personnel to perform the generator startup and provide a service overview. This Kohler generator will provide back-up electricity for chemical systems at the screenhouse.

Spencer, from Aquilla Neptun, and Tom Therrien, from Electrical Installations, Inc., were both at the plant May 15<sup>th</sup> to troubleshoot some erratic operation of the actuator controlling one of the clarifier influent valves. The actuator has been

| Inside this issue:  |     |  |  |  |  |  |
|---------------------|-----|--|--|--|--|--|
| Treatment           | 1-2 |  |  |  |  |  |
| Distribution        | 2-3 |  |  |  |  |  |
| Resource Protection | 3-4 |  |  |  |  |  |
| GIS                 | 4-5 |  |  |  |  |  |
| Wellness            | 5   |  |  |  |  |  |
| Billing             | 5   |  |  |  |  |  |

searching and moving a lot more than it should which causes more flow changes than it should, thereby causing poorer water quality. This erratic operation could not be pinpointed to a specific day as the trends have shown a very gradual buildup over the past several months. Unfortunately, both contractors said their respective portions are working properly and don't know where the problem is coming from. However, Spencer did reach out last week with a similar problem they encountered in a Massachusetts utility. After years of fighting the problem there, it was found that one of the PLC cards was bad and sending erroneous signals. The next time Tom returns we will have him look into this.

A week after Spencer and Tom were on-site we had another actuator fail on a filter effluent valve. It failed in a complete open mode to the filter effluent, in so doing draining the filter and rendering it in operable. We had a new spare actuator

on hand, but upon installation the technician found he could not set the limits because of a problem with the actuator. We isolated the filter and they took the actuator back to their shop for warranty repair. This valve has since been put back together and is running well.

Bert Parrot from New England Instrument Service was at the plant to perform the annual calibration of the flow meters for the finish pump and both clarifiers. Bert performs "true" calibrations which require a known quantity of water. This is why we can only calibrate these three flow meters of the nine in the plant. These three can utilize the clearwells known volume for a test, while the others cannot. His calibrations will give us a more precise accounting of water production. All plant personnel were in attendance as a training exercise.

Steven and Michael performed a thorough cleaning and reorganization of the plant garage this month. In doing so, they found evidence of mice throughout and found the possible entrance as the garage door weather stripping, which had been worn over time. What began as a small repair to the trim around the garage door, quickly escalated into the discovery of a combination of ant and mouse damage to the framing that supports the garage door. The remaining trim and some framings have been removed as well as some of the exterior sheathing. Full repair is underway and will be as good as new soon.





Ant and mouse damage to the framing that supports the garage door.

May also saw the departure of Michael Beaumier as an Assistant Plant Operator. Michael moved out of range for him to continue the commute. His unique personality will be missed by all of us at the treatment plant and we wish him well. Zach Ruger, previously with the distribution department, has joined us to fill the position and we look forward to Zach bringing his skills to the plant.

#### **DISTRIBUTION REPORT**

By: Larry Graham

The Distribution crew's main focus for May has been flushing dead end water mains. We have approximately 215 dead end water mains in the system that are flushed annually. The list of dead ends is divided into two locations, north and south of Long Sands Road (LSR). The goal is to complete everything north of LSR prior to the busy season in the beach area. To date, we are nearly complete with all dead ends, aside from the schools, which are being scheduled as soon as school is out for the year. Each year, we find dead end "blow offs" that are in need of repair for various reasons. We have seven blow offs marked out to dig, and each will be flushed as soon as they are repaired.

The crew also completed the installation of a new one-inch summer line service, a new oneinch annual water service, as well as the relocation of the Folly Pond siphon line "dry hydrant". This dry hydrant is available for the fire departments to draft water from in the event of a woods fire in the area on either York or Kittery's watersheds. It was originally installed about 50 feet off of the blue management road at an elevation that would allow water to freely flow no matter the depth of water in Folly Pond. Because each fire truck only carries 20 feet of suction hose, it has been mentioned few different times that it would be nice to move it closer to the management road so extra hose would not be needed. The crew extended the hydrant branch using HDPE pipe and fittings, putting it at the edge of

the truck ramp that was originally built. Though the hydrant may not free flow when the water level in Folly is way down, the fire department can still prime and draft water just as they do with other dry hydrants. Once the crew returns to the watershed for some other projects, the dry hydrant will be painted to match the District's green and yellow hydrant scheme.



tension.

### RESOURCE PROTECTION REPORT

By: Zachariah Mein

In May, Digger and Scott Apgar started the trail maintenance for the season. Starting from the Scituate Road gate on Blue Management Road they have graveled and stone dust various sections that I had marked out on the south side of the pond. This road needed the bulk of the work this year with multiple spots needing a new coat after years of being driven on and creating indentations in the trail. Recoating and recrowning the roads will keep the rain shedding off the road to the sides to reduce wash outs. We have used roughly half of the maintenance budget for the year so far and are in good shape.

The tree planting was a success this year with the help of the 3<sup>rd</sup> grade class from Coastal Ridge Elementary School (CRES). District staff and Brian Reader, our forester, planted 800 white pines in Compartment 12 and 13 where we had the timber harvest last year and dug 200 holes for the 3<sup>rd</sup> grade class at the landing site in

Compartment 13. The roughly 150 students, teachers and chaperons came out by bus to the landing area where I gave the kids a quick lesson on why we timber harvest and manage the woods. The students were very attentive and surprisingly knowledgeable about some of the natural processes that we deal with in the watershed. The kids then finished off the trip with a stop at the Mount Agamenticus Learning Lodge and a picnic. The event was well received and there has already been interest in doing the same thing next year from the teacher.



The tree planting was a success with the help of the 3<sup>rd</sup> grade class from CRES.

Continuing with watershed news, we were able to get special permitting from Maine Department of Inland Fisheries and Wildlife (IFW) for beaver trapping out of Welches Pond. I reached out to Alex Gray who we had trap for us this winter to trap out of season for us to protect the water quality. Alex was able to catch three more in short order to make a total of five this year out of Welches Pond. After Alex had confirmed that it was all from Welches and pulled his traps, signs of beaver showed up on Chases Pond on the far end from Welches Pond. I was able to get another permit through IFW for Alex to trap at the new location as well.

In other outreach news, the high school senior intern that the District has had since January finished up this month. For the end of the internship the school had him and the other students do a presentation at the high school about their experiences and invited the Water and Sewer District

to attend. We have also received notice that there is a student that will be a senior next year who has signed up for the program.



Lastly, using the Law Enforcement Grant, the York Police Department has partnered with the District, Kittery Water District and the Town to purchase a new ATV for patrolling. The 2015 Honda Rincon was traded in with over 14,000 miles to go towards the cost of the new ATV. The remainder of the cost will be equally split between the three partners.

tion about his experience this year.

#### **GIS REPORT**

By: Todd Hill

During a routine Dig Safe request, an undocumented plastic meter pit was uncovered in the driveway at 25 Nicole Road. Upon being asked about the location, I reviewed the current meter pit layer in ArcGIS but found no data for the area. With assistance from the Distribution and the Meter Departments, we were able to locate and uncover the buried pit. Once exposed, I collected its location data, added it to the existing meter pit layer, and updated it on ArcGIS Online.

Ryan McCarthy reached out to Don and I regarding GIS utility information for 9 Barrell Lane Extension. He needed confirmation of existing water utilities for an upcoming conditions survey. This location corresponds to the site of the first river crossing completed in 2009. A map generated in ArcGIS Pro was provided to Ryan.

This month, I created paving project maps for the Norwood Avenue Spring Main Replacement Project, Reserve Street Fall Main Replacement Project, Greenacre Drive and Harris Island Drive.

I also, updated all Survey123 mobile forms to ensure accurate field data collection and updated the Water Quality Map using ArcGIS Pro to reflect any new water quality complaints.

The Consumer Confidence Report (CCR) was finalized and posted to the District's website. The legal notices were sent to media outlets, including *The Weekly Sentinel* and *Seacoast Online*, and the Town cable channel. We also printed approximately 500 CCR copies in-house for mailing and customer inquiries at the office.

A few other noteworthy items includes:

- I reformatted and configured a laptop for Robbie as a mobile work device.
- Set up Zach Ruger on the tower and laptop previously used by Michael at the treatment plant.
- Created Microsoft 365, ArcGIS Online and email account for Nicholas Field, and added him to the office alarm system.



There has been an increase in the installation of smart automatic shutoff valves.

An increase in the installation of smart automatic shutoff valves has been observed. These valves automatically shut off water if they detect abnormal flow and notify the homeowner when this occurs via text message. This year we had some standby calls that were due to these devices. When responding, standby personnel informed residents or renters that these valves caused the house to have no water. In response to this trend, I have begun mapping these smart valve locations in ArcGIS for better awareness and operational efficiency.

#### WELLNESS REPORT

By: Karen Hale



Water makes up about 60% of our body weight and is essential for maintaining good health.
Staying hydrated is crucial for:

- Regulating body temperature. Proper hydration allows the body to adapt to temperature changes by releasing heat through sweat to prevent overheating or excessive heat retention.
- Supports Digestion. Water makes it easier for your body to dissolve and absorb nutrients. It also helps with the passage of food through the digestive system.
- Promotes Detoxification. The kidneys rely on water to remove waste and maintain a balance of salt and minerals.

- 4. Boosts energy and cognitive function. Staying hydrated helps you to stay focused, alert and energized throughout the day.
- 5. Aids in joint and muscle function. Water acts as a lubricant for your joints and helps prevent muscle stiffness and cramping.

#### **MAY BILLING**

York Village Route

| 2025          | Usage(cf) | Revenue   | Custom ers |
|---------------|-----------|-----------|------------|
| Residential   | 1,547,700 | \$232,943 | 1,672      |
| Commercial    | 1,133,800 | \$56,766  | 178        |
| Governm ental | 365,400   | \$18,262  | 35         |

| 2024          | Usage(cf) | Revenue   | Custom ers |
|---------------|-----------|-----------|------------|
| Residential   | 1,531,000 | \$201,819 | 1,592      |
| Commercial    | 1,240,700 | \$52,736  | 181        |
| Governm ental | 393,400   | \$17,124  | 35         |

# WATER QUALITY REPORT

REPORT DATE: 6/3/2025

| AVERAGE PLANT FINISH WATER QUALITY RESULTS (Last 30 Days Before Report Date- Above) |          |          |        |            |            |           |  |              |              |              |  |  |
|---|----------|----------|--------|------------|------------|-----------|--|--------------|--------------|--------------|--|--|
| Avg Daily Gals Pumped   | Avg TEMP | Avg Turb | Avg pH | AvgFreeCl2 | Avg TtlCl2 | Avg Ortho |  | Avg Pond Lvl | Min Pond Lvl | Max Pond Lvl |  |  |
| 1,113,321   | 57       | 0.09     | 9.13   | 0.07       | 2.23       | 1.44      |  | 0.18         | 0.12         | 0.37         |  |  |

| PLANT FINISH WATER C         | PLANT FINISH WATER QUALITY RESULTS |           |      |          |           |       |            |       |           |       |          |  |  |  |  |
|------------------------------|------------------------------------|-----------|------|----------|-----------|-------|------------|-------|-----------|-------|----------|--|--|--|--|
| TEST DATE                    | Temp F                             | Turbidity | рН   | Free Cl2 | Total Cl2 | Ortho | Alkalinity | Color | Manganese | Iron  | Aluminum |  |  |  |  |
| 5/27/2025                    | 58                                 | 0.07      | 9.03 | 0.06     | 2.30      | 1.43  | 14         | 1     | 0.072     | 0.02  | 0.036    |  |  |  |  |
| 5/19/2025                    | 60                                 | 0.08      | 9.21 | 0.14     | 2.40      | 1.47  | 17         | 1     | 0.039     | 0.03  | 0.038    |  |  |  |  |
| 5/12/2025                    | 56                                 | 0.07      | 9.19 | 0.07     | 2.20      | 1.44  | 19         | 1     | 0.037     | 0.00  | 0.022    |  |  |  |  |
| 5/6/2025                     | 54                                 | 0.08      | 8.97 | 0.02     | 2.00      | 1.46  | 14         | 1     | 0.054     | 0.02  | 0.034    |  |  |  |  |
| AVERAGE RESULTS:             | 57                                 | 0.08      | 9.10 | 0.07     | 2.23      | 1.45  | 16         | 1     | 0.051     | 0.02  | 0.033    |  |  |  |  |
| TREATMENT TARGET PARAMETERS: |                                    | <0.3      | 9.0  | <0.10    | 2.0-2.5   | >=1.5 | >10        | <5    | <0.05     | <0.05 | <0.05    |  |  |  |  |

| ROUTINE DISTRIBUTION          | ROUTINE DISTRIBUTION WATER QUALITY RESULTS |           |      |          |           |       |            |  |           |       |          |  |  |  |  |
|-------------------------------|--|-----------|------|----------|-----------|-------|------------|--|-----------|-------|----------|--|--|--|--|
| Sample Site                   | Date                                       | Turbidity | рН   | Free Cl2 | Total Cl2 | Ortho | Alkalinity |  | Manganese | Iron  | Aluminum |  |  |  |  |
|                               |  |           |      |          |           |       |            |  |           |       |          |  |  |  |  |
| Route 1 at Pine Ledge Motel S | 5/27/2025                                  | 0.14      | 9.55 | 0.05     | 1.60      | 1.55  | 21         |  | 0.016     | 0.060 | 0.056    |  |  |  |  |
| Route 1 at Pine Ledge Motel S | 5/19/2025                                  | 0.14      | 9.53 | 0.03     | 1.50      | 1.39  | 21         |  | 0.006     | 0.060 | 0.065    |  |  |  |  |
| Route 1 at Pine Ledge Motel S | 5/12/2025                                  | 0.15      | 9.80 | 0.03     | 1.60      | 1.57  | 22         |  | 0.005     | 0.050 | 0.043    |  |  |  |  |
| Route 1 at Pine Ledge Motel S | 5/6/2025                                   | 0.14      | 9.57 | 0.03     | 1.60      | 1.57  | 21         |  | 0.016     | 0.060 | 0.057    |  |  |  |  |
| Route 1 North Pump Station    | 5/27/2025                                  | 0.45      | 0.07 | 0.05     | 2.20      | 1.50  | 10         |  | 0.022     | 0.020 | 0.020    |  |  |  |  |
| Route 1 North Fullip Station  | 3/2//2023                                  | 0.15      | 8.97 | 0.05     | 2.20      | 1.56  | 18         |  | 0.022     | 0.020 | 0.030    |  |  |  |  |
| Route 1 North Pump Station    | 5/19/2025                                  | 0.13      | 8.86 | 0.02     | 1.70      | 1.56  | 15         |  | 0.012     | 0.050 | 0.061    |  |  |  |  |
| Route 1 North Pump Station    | 5/12/2025                                  | 0.10      | 9.04 | 0.04     | 1.70      | 1.58  | 17         |  | 0.008     | 0.030 | 0.043    |  |  |  |  |
| Route 1 North Pump Station    | 5/6/2025                                   | 0.16      | 9.07 | 0.02     | 1.70      | 1.56  | 17         |  | 0.024     | 0.080 | 0.049    |  |  |  |  |
| Route 1 South Pump Station    | 5/27/2025                                  | 0.09      | 8.90 | 0.03     | 2.20      | 1.55  | 15         |  | 0.015     | 0.020 | 0.053    |  |  |  |  |
| Route 1 South Pump Station    | 5/19/2025                                  | 0.09      | 8.97 | 0.04     | 2.00      | 1.49  | 14         |  | 0.014     | 0.020 | 0.041    |  |  |  |  |
| Route 1 South Pump Station    | 5/12/2025                                  | 0.10      | 9.00 | 0.04     | 2.00      | 1.48  | 17         |  | 0.009     | 0.020 | 0.040    |  |  |  |  |
| Route 1 South Pump Station    | 5/6/2025                                   | 0.10      | 9.03 | 0.04     | 1.90      | 1.53  | 14         |  | 0.019     | 0.040 | 0.057    |  |  |  |  |
| Simpson Hill Tank (SHT)       | 5/27/2025                                  | 0.08      | 8.48 | 0.01     | 2.10      | 1.50  | 17         |  | 0.020     | 0.020 | 0.046    |  |  |  |  |

| TARGET MIN/MAX PARA        | AMETERS:    | <0.3 | 8.0-9.2 | <0.10 | >>1.0 | >=1.0 | >10 | <0.10 | <0.10 | <0.10 |
|----------------------------|-------------|------|---------|-------|-------|-------|-----|-------|-------|-------|
| AVERA                      | GE RESULTS: | 0.10 | 8.90    | 0.03  | 1.88  | 1.51  | 17  | 0.015 | 0.030 | 0.045 |
| York Water District Office | 5/6/2025    | 0.07 | 8.71    | 0.02  | 1.90  | 1.47  | 13  | 0.014 | 0.030 | 0.043 |
| York Water District Office | 5/12/2025   | 0.08 | 8.86    | 0.04  | 1.80  | 1.49  | 15  | 0.010 | 0.010 | 0.038 |
| York Water District Office | 5/19/2025   | 0.09 | 8.78    | 0.03  | 1.80  | 1.52  | 14  | 0.015 | 0.010 | 0.026 |
| York Water District Office | 5/27/2025   | 0.10 | 8.63    | 0.01  | 2.10  | 1.43  | 15  | 0.013 | 0.020 | 0.025 |
| York Heights Tank (YHT)    | 5/6/2025    | 0.07 | 8.37    | 0.03  | 1.90  | 1.50  | 14  | 0.033 | 0.010 | 0.042 |
| York Heights Tank (YHT)    | 5/12/2025   | 0.09 | 8.99    | 0.04  | 2.10  | 1.49  | 21  | 0.007 | 0.000 | 0.033 |
| York Heights Tank (YHT)    | 5/19/2025   | 0.09 | 8.21    | 0.02  | 2.00  | 1.43  | 14  | 0.020 | 0.020 | 0.049 |
| York Heights Tank (YHT)    | 5/27/2025   | 0.08 | 8.56    | 0.03  | 2.00  | 1.40  | 16  | 0.029 | 0.000 | 0.054 |
| Simpson Hill Tank (SHT)    | 5/6/2025    | 0.08 | 8.30    | 0.05  | 1.80  | 1.54  | 14  | 0.026 | 0.030 | 0.046 |
| Simpson Hill Tank (SHT)    | 5/12/2025   | 0.08 | 9.13    | 0.04  | 2.00  | 1.52  | 18  | 0.003 | 0.020 | 0.022 |
| Simpson Hill Tank (SHT)    | 5/19/2025   | 0.09 | 8.36    | 0.03  | 2.00  | 1.49  | 13  | 0.012 | 0.030 | 0.053 |

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| ROUTINE BACTERIA MONITORING PERFORMED (None if Empty) |           |           |      |          |           |       |            |      |                |  |  |  |  |
|---|-----------|-----------|------|----------|-----------|-------|------------|------|----------------|--|--|--|--|
| Sample Site   | Date      | Turbidity | рН   | Free Cl2 | Total Cl2 | Ortho | Alkalinity | Temp | Total Coliform |  |  |  |  |
| Organug Road @ Indian Trail                           | 5/14/2025 | 0.07      | 9.20 | 0.03     | 2.10      | 1.55  | 17         | 11.6 | ABSENT         |  |  |  |  |
| 173 Nubble Rd   | 5/14/2025 | 0.12      | 9.05 | 0.03     | 2.00      | 1.54  | 15         | 11.6 | ABSENT         |  |  |  |  |
| Stageneck Road @ Harbor Beach Road                    | 5/14/2025 | 0.08      | 9.20 | 0.02     | 2.00      | 1.51  | 15         | 11.5 | ABSENT         |  |  |  |  |
| Yorkshire Commons @ York Street                       | 5/14/2025 | 0.09      | 9.06 | 0.05     | 1.90      | 1.59  | 16         | 11.5 | ABSENT         |  |  |  |  |
| Route 1A @ York Senior Center formerly YPD            | 5/14/2025 | 0.07      | 8.99 | 0.04     | 1.90      | 1.55  | 15         | 11.4 | ABSENT         |  |  |  |  |
| Clark Road Cape Neddick                               | 5/14/2025 | 0.09      | 8.82 | 0.02     | 1.80      | 1.54  | 17         | 10.5 | ABSENT         |  |  |  |  |
| Route 1 @ Old Post Road (Tranmission Line)            | 5/14/2025 | 0.39      | 9.10 | 0.02     | 2.10      | 1.46  | 17         | 12.8 | ABSENT         |  |  |  |  |
| South Side Road Near Blaisdell Farm                   | 5/13/2025 | 0.09      | 9.32 | 0.02     | 1.90      | 1.52  | 13         | 11.0 | ABSENT         |  |  |  |  |
| Route 1 @ River Bend Road                             | 5/13/2025 | 0.11      | 9.28 | 0.03     | 2.10      | 1.56  | 16         | 11.4 | ABSENT         |  |  |  |  |
| Route 1 @ Mr. Mikes Convenience Store                 | 5/13/2025 | 0.14      | 9.11 | 0.03     | 2.20      | 1.38  | 16         | 12.7 | ABSENT         |  |  |  |  |
| Webber Road Near Ridge Road (73 Webber)               | 5/13/2025 | 0.10      | 9.07 | 0.03     | 2.20      | 1.46  | 14         | 12.8 | ABSENT         |  |  |  |  |
| Ridge Road Across from Coastal Ridge Elemen           | 5/13/2025 | 0.09      | 9.08 | 0.04     | 2.30      | 1.59  | 16         | 11.8 | ABSENT         |  |  |  |  |
| Route 1A @ Roaring Rock Road                          | 5/13/2025 | 0.10      | 9.05 | 0.02     | 1.80      | 1.56  | 14         | 10.7 | ABSENT         |  |  |  |  |

| White Pine Pump Station Near Route 1       | 5/13/2025 | 0.11 | 9.12 | 0.04 | 2.10 | 1.43 | 16 | 11.7 | ABSENT |
|--|-----------|------|------|------|------|------|----|------|--------|
| Long Beach Ave Across From Long Beach Bath | 5/14/2025 | 0.08 | 9.23 | 0.04 | 2.10 | 1.49 | 17 | 11.4 | ABSENT |
|  | Average:  | 0.12 | 9.11 | 0.03 | 2.03 | 1.52 | 16 | 11.6 |        |
|  | Minimum:  | 0.07 | 8.82 | 0.02 | 1.80 | 1.38 | 13 | 10.5 |        |
|  | Maximum:  | 0.39 | 9.32 | 0.05 | 2.30 | 1.59 | 17 | 12.8 |        |

|                       | <u>Task</u>                                      | <u>Interval</u>                |                  | Jan    | Feb    | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec |
|-----------------------|--|--------------------------------|------------------|--------|--------|-----|-----|-----|------|------|-----|------|-----|-----|-----|
| В                     | Eyewash Station checks                           | Weekly                         |                  | ٧      | ٧      | ٧   | ٧   | ٧   |      |      |     |      |     |     |     |
|                       | Vehicle Checks                                   | Weekly                         |                  | ٧      | ٧      | ٧   | ٧   | ٧   |      |      |     |      |     |     |     |
|                       | Fire extinguisher inspections (internal)         | Monthly                        |                  | ٧      | ٧      | ٧   | ٧   | ٧   |      |      |     |      |     |     |     |
|                       | First Aid Kit Inspections                        | Monthly                        |                  | ٧      | ٧      | ٧   | ٧   | ٧   |      |      |     |      |     |     |     |
|                       | AED inspections                                  | Monthly                        |                  | ٧      | ٧      | ٧   | ٧   | ٧   |      |      |     |      |     |     |     |
|                       | GFCI checks                                      | Quarterly                      |                  | ٧      |        |     | ٧   |     |      |      |     |      |     |     |     |
|                       | Air Compressor relief valve check                | Quarterly                      |                  | ٧      |        |     | ٧   |     |      |      |     |      |     |     |     |
|                       | Portable Ladder inspections                      | Quarterly                      |                  | ٧      |        |     | ٧   |     |      |      |     |      |     |     |     |
|                       | Sling/ lifting strap/ lifting chain inspections  | Quarterly                      |                  | ٧      |        |     | ٧   |     |      |      |     |      |     |     |     |
|                       | PPE inspections                                  | Quarterly                      |                  | ٧      |        |     | ٧   |     |      |      |     |      |     |     |     |
|                       | Jack inspections                                 | Quarterly                      |                  | ٧      |        |     | ٧   |     |      |      |     |      |     |     |     |
|                       | Jack stand inspections                           | Quarterly                      |                  | ٧      |        |     | ٧   |     |      |      |     |      |     |     |     |
|                       | Welding equipment inspections                    | Quarterly                      |                  | ٧      |        |     | ٧   |     |      |      |     |      |     |     |     |
|                       | Grinding wheel/ guard inspection                 | Quarterly                      |                  | ٧      |        |     | ٧   |     |      |      |     |      |     |     |     |
|                       | Garage Door sensor checks                        | Quarterly                      |                  | ٧      |        |     | ٧   |     |      |      |     |      |     |     |     |
|                       | Emergency Exit Lighting checks                   | Quarterly<br>Quarterly         |                  | √<br>√ |        |     | ٧   |     |      |      |     |      |     |     |     |
|                       | Confined Space Rescue Trailer inspections        | ,                              | Every 6 months   |        |        |     | ٧   |     |      |      |     |      |     |     |     |
|                       | Air Quality Monitor Calibrations                 | Annually                       |                  |        |        |     |     |     |      |      |     |      |     |     |     |
|                       | Fixed Ladder Inspections Lifts/Hoists (internal) | Annually - opposite the c      | ontracted inch   |        |        |     |     |     |      |      |     |      |     |     |     |
|                       | Lifts/Hoists (Contracted)                        | Annually Annually              | оличовой шэр.    |        |        |     |     |     |      |      |     |      |     |     |     |
|                       | Testing Panic buttons/security pads              | Annually                       |                  |        |        |     |     |     |      |      |     |      |     |     |     |
|                       | Fire extinguisher inspections (contracted)       | Annually                       |                  |        |        |     |     |     |      |      |     |      |     |     |     |
|                       | MMA - Fire Extinguisher Training                 | Annual                         |                  |        |        |     | ٧   |     |      |      |     |      |     |     |     |
| ā                     | Confined Space Rescue Training*                  | Initial                        |                  |        |        |     |     |     |      |      |     |      |     |     |     |
| Ź                     | Simulated Confined Space Rescue Training*        | Annual                         |                  |        |        |     |     |     |      |      |     |      |     |     |     |
| ₹                     | Basic First Aid Training*                        | Every 2 years - last           | 6/12/2024        |        |        |     |     |     |      |      |     |      |     |     |     |
| Ē                     | CPR certification*                               | Every 2 years - last           |                  |        |        |     |     |     |      |      |     |      |     |     |     |
| Ü                     | Hearing Tests/Training Video*                    | Annual                         |                  |        |        |     |     |     |      |      |     |      |     |     |     |
| Ë                     | Respirator Medical Evaluations*                  | Annual                         |                  |        |        |     |     |     |      |      |     |      |     |     |     |
| BLS REQUIRED TRAINING | Respirator Fit Tests*                            | Annual                         |                  |        |        |     |     |     |      |      | -   |      |     |     |     |
| <u>~</u>              | Workzone/Flagger Training                        | Initial                        |                  |        |        |     |     |     |      |      |     |      |     |     |     |
| 3,5                   | Trenching & Excavation Training                  | Initial                        |                  |        |        |     |     |     |      |      |     |      |     |     |     |
|                       | Global Harmonization Video                       | Initial                        |                  |        |        |     |     |     |      |      |     |      |     |     |     |
|                       | Hazard Assessment of PPE                         | Program Review                 | Annual           | -      | ٧      |     |     |     |      |      |     |      |     |     |     |
|                       | Trazara Assessment of FFE                        | Employee Review                | Annual           |        | -      |     | ٧   |     |      |      |     |      |     |     |     |
|                       | Bloodborne Pathogen Policy                       | Program Review                 | Annual           | -      | ٧      |     |     |     |      |      |     |      |     |     |     |
|                       | Bloodborne Fathogen Folloy                       | Employee Review                | Annual           |        | -      |     | ٧   |     |      |      |     |      |     |     |     |
|                       | Confined Space Program                           | Program Review Annual          |                  |        | ٧      |     |     |     |      |      |     |      |     |     |     |
|                       | - Commod Cpaco i regiani                         | Employee Review                | Annual           |        | -      |     | ٧   |     |      |      |     |      |     |     |     |
|                       | Emergency Action Plan                            | Program Review                 | Annual           | -      | ٧      |     |     |     |      |      |     |      |     |     |     |
|                       |  | Employee Review                | Annual           |        | -      |     | ٧   |     |      |      |     |      |     |     |     |
| Ĕ                     | Electrical Policy (Arc Flash)                    | Program Review                 | Annual           | -      | ٧      |     |     |     |      |      |     |      |     |     |     |
| ₽                     |  | Employee Review                | Annual           |        | -      |     | ٧   |     |      |      |     |      |     |     |     |
| ဗ                     | Fire Extinguisher Policy                         | Program Review                 | Annual           | -      | ٧      |     |     |     |      |      |     |      |     |     |     |
| P.                    | ,  | Employee Review                | Annual           |        | -      |     | ٧   |     |      |      |     |      |     |     |     |
| BLS REQUIRED PROGRAMS | Global Harmonization Policy (HazCom)             | Program Review                 | Annual           | -      | ٧      |     |     |     |      |      |     |      |     |     |     |
| R                     |  | Employee Review                | Annual           |        | -      |     | ٧   |     |      |      |     |      |     |     |     |
| ď                     | Hearing Protection Program                       | Program Review                 | Annual           | -      | ٧      |     |     |     |      |      |     |      |     |     |     |
| Æ                     | -  | Employee Review                | Annual           |        | -      |     | ٧   |     |      |      |     |      |     |     |     |
| တ္                    | Ladder Policy                                    | Program Review                 | Annual           | -      | ٧      |     |     |     |      |      |     |      |     |     |     |
| <b>≅</b>              |  | Employee Review                | Annual           |        | -      |     | ٧   |     |      |      |     |      |     |     |     |
|                       | Lock Out / Tag Out Program                       | Program Review                 | Annual           | -      | ٧      |     | ,   |     |      |      |     |      |     |     |     |
|                       |  | Employee Review                | Annual           |        | -      |     | ٧   |     |      |      |     |      |     |     |     |
|                       | Respiratory Protection Program                   | Program Review                 | Annual           | -      | ٧      |     | -1  |     |      |      |     |      |     |     |     |
|                       |  | Employee Review                | Annual           | -      | -<br>√ |     | ٧   |     |      |      |     |      |     |     |     |
|                       | Silica Exposure Prevetion Program                | Program Review                 | Annual           | _      | V      |     | ٧   |     |      |      |     |      |     |     |     |
|                       |  | Employee Review Program Review | Annual<br>Annual |        | -<br>V |     | V   |     |      |      |     |      |     |     |     |
|                       | Video Display Terminal Policy                    | Employee Review                | Annual<br>Annual | -      | ٧ -    |     | ٧   |     |      |      |     |      |     |     |     |
|                       | Safety Meetings                                  | Quarterly                      |                  |        | _      |     | V   |     |      |      |     |      |     |     |     |
|                       | Update Bureau of Labor posters                   | Every 6 mon                    |                  | ٧      |        |     |     |     |      |      |     |      |     |     |     |
|                       | Post OSHA 300 logs                               | Annual                         | V<br>√           |        |        |     |     |     |      |      |     |      |     |     |     |
| MISC                  | Prepare Safety budget                            | Annual                         |                  | Ť      |        |     |     |     |      |      |     |      |     |     |     |
| Ξ                     | SDS inventory                                    | Annual                         |                  | -      | -      | -   | ٧   |     |      |      |     |      |     |     |     |
|                       | NWZAW & Safe Digging Banners                     | Annual                         |                  |        |        |     |     |     |      |      |     |      |     |     |     |
|                       | SHAPE inspection                                 | Every 3 year                   | rs               |        |        | ٧   | ٧   |     |      |      |     |      |     |     |     |
|                       | * Applicable employees only                      | , 0 }00                        |                  |        |        |     |     |     |      |      |     |      |     |     |     |

<sup>\*</sup> Applicable employees only